## .. RECORDING REQUESTI NOFFICIAL COPY

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	LOAN NO.: 1-79402	•		
1	WHEN RECORDED MAIL TO			
Name		. <b></b>		
Stree*	Trade-bright form dott to make white profession refer	~A\		
Cii NT	JEN RECORDED RETURN TOJ C ATTN:DARRELL COLON	Side )		
OL.	N. BRAND BLVD., 4TH Floor ENDALE, CALIFORNIA 91203			
KE.	SIDENTIAL NO: 1549033		A-114-114-14-14-14-14-14-14-14-14-14-14-1	
		a.O. I.D.	97976831,	ige L of 1
		SPACE ABOVE THE	1/0012 52 001 1997-12-30 I LINE FOR RECORDER'S U	5E 23.50
Assignment of Security Instrument (1347033				
For Value Received, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated December 16, 1996 **  OXECUTED DECEMBER 1896 **  OXECUTED DECEMBER 1				
	Ox			
Trustor (Mortgagor), to GREAT WESTERN MCRTGAGE CORPORATION				
DOC# 94-973300				
recorded on 12:36-96, in book page of the Official Records in the County Office of Cook (Ounty) Of the Official Records in the				
	LOT 45 IN THE HEATHERFIELDS OF BURN IN THE NORTHWEST 1/4 OF SECTION 19	TO WNSHIP 38 NORTH,	RANGE 12, EAST	
	OF THE THIRD PRINCIPAL MERIDIAN, ACI IN THE REGISTRAR'S OFFICE OF COOK C NUMBER LR3641852, IN COOK COUNTY,	OUNTY ON AUGUST 7, 1	1987, AS DOCUMENT	
6622 MAI PIN/TAX I	NOR DRIVE, BURR RIDGE, IL 60521 D#: 18-19-102-021	J. J.		
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.				
Dated DE	CEMBER 30 1996	GREAT WESTERN BANK	4 FEDERAL BAYINGS BA	<u> </u>
	•	Simile 6	self	
		Virginia Walton, Vice Pr	esident	<del>,</del>
STATE OF	CALIFORNIA )	By Karin Sandnes, Assista	nt Segretary	<del>,</del>
COUNTY (	OFLOS ANGGLES )		0	
Personaliv	E Roberted Cockett	969 489		
Virginia W	alton, Vice President	4560/0012 #500 2 2 100/0955	محمحممم	
personally	known to me (or proved to me on the	<b>N1 1 1 1 1 1 1 1 1 1 </b>	Elyso H. Hockett &	
whose ne	atisfactory evidence) to be the person(s) ime(s) is/are subscribed to the within t and acknowledged to me that		COMMINITOR CALIFORNIA ( LOS ANGLES COUNTY COMMILES P. April 7, 2000	
he/she/the	y executed the same in his/her/their capacity(ies), and that by his/her/their	\$ 3 th	O CONTRACTOR OF THE PARTY OF TH	4
signature(	s) on the instrument the person(s), or the on behalf of which the person(s) actud,	No.		5-9
executed t	he instrument.	- Fage - Fage		<b>/~</b>   N
	my hand and official seal.	831 Page 1 of 1997-12-30 09:42:33	(Seel)	/1 'A' M-y
Signature (			(Seal)	Q HC
•		<b>5-4</b>		<i>y</i> · ,

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Property or Coot County Clerk's Office