

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E. Washington St., IN1-1040
Indianapolis, IN 46204



921711
MICHAEL J GULA
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J GULA ERIC J SIEBERT

to PRIME MORTGAGE ASSOCIATES

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated June 20th, 1994, calling for the original principal sum of _____
THREE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED DOLLARS
AND 00/100 _____ dollars

(\$ 331,200.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 94571731, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

14-29-302-238

Commonly known as: 1412 WRIGHTWOOD W UNIT B
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of December, 1997.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Daniel A. Wisley
BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY

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921711
MICHAEL J SULA

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December
19 97, personally appeared DANIEL A. WISLEY and
MARY COOPER, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Lisa C. Carmony
Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

PARCEL 1: LOT 26 IN EMBASSY CLUB RESUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 46 IN EMBASSY CLUB RESUBDIVISION UNIT 2 AND LOT 26 IN EMBASSY CLUB RESUBDIVISION UNIT 3, CREATED BY INSTRUMENTS RECORDED AS DOCUMENT NOS. 88465484, 89256440 AND 90121425.

94571731

Cook County Clerk's Office