

GEORGE E. COLE  
LEGAL FORMS

No. 970  
November 1994

4970/0009 30 001 1997-12-30 08:58:02  
Cook County Recorder 25.00

TRUSTEE'S DEED  
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 12th day of December,  
1997, between Susan M. Wexler,

as trustee under Trust Agreement dated 2nd day of February,  
1994, and known as ~~XXXXXXXXXX~~

~~XX~~ the Susan M.  
Wexler Declaration of Trust,

~~XXXXXXXX~~ Ardel V. McKenna  
Grantor, and 2300 North Lincoln Park West, Unit 1010,  
Chicago, Illinois Grantor(s).

WITNESSES: The Grantor(s) in consideration of the sum of \_\_\_\_\_  
\$10.00 (ten) dollars receipt whereof is hereby acknowledged,  
and in pursuance of the power and authority vested in the Grantor(s) as said  
Trustee(s), and of every other power and authority the Grantor(s) hereunto  
enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee  
simple, the following described real estate, situated in the County of \_\_\_\_\_  
Cook, State of Illinois, to Wit:

See attached.

Above Space for Recorder's Use Only

5625.00 *RAM*

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

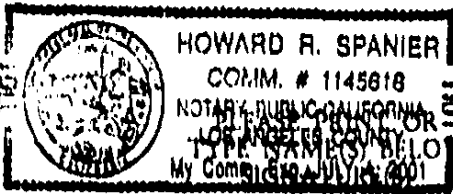
Permanent Real Estate Index Number(s): 14-33-407-049-1008

Address(es) of real estate: 1807 North Orleans, Unit 3-S, Chicago, IL 60614

IN WITNESS WHEREOF, the grantor \_\_\_\_\_, as trustee \_\_\_\_\_ as aforesaid, hereunto sets his hand \_\_\_\_\_ and  
seal \_\_\_\_\_ the day and year first above written.

*SMW Susan M. Wexler*  
SUSAN M. WEXLER, as trustee as aforesaid (SEAL)

\_\_\_\_\_  
as trustee as aforesaid (SEAL)



*CAUSED BY*  
State of Illinois, County of LOS ANGELES ss. I, the undersigned, a Notary public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that SUSAN M. WEXLER, as Trustee aforesaid

IMPRESS  
SEAL  
HERE

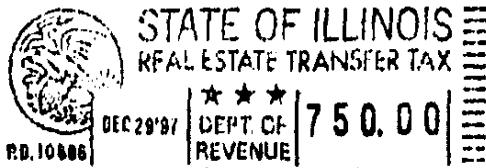
personally known to me to be the same person \_\_\_\_\_ whose name is  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  
she signed, sealed and delivered the said instrument as her free and voluntary act as such  
trustee \_\_\_\_\_, for the uses and purposes therein set forth.

*Howard R. Spanier*

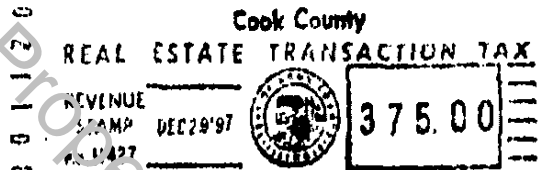
BUTLER / F I # 7699 382 # 97075544 1 OF 3 073

TRUSTEES DEED

As Trustee  
TO



272309  
CO. NO. 016



301120

GEORGE E. COLE  
LEGAL FORMS

Given under my hand and official seal, this 12th day of December 1997  
Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

NOTARY PUBLIC

Martin F. Hauselman, 39 S. LaSalle St. Chicago, IL 60603

This instrument was prepared by

George J. Arnold  
Solicitor & Counselor, Ltd.

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

11800 S. 75th Ave SU 300  
(Address)  
Palos HTS. IL 60463  
(City, State and Zip)

ARDEL U. MURKINNA  
(Name)  
1807 N. ORLEANS 35  
(Address)  
CHICAGO IL 60614  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

BOX 333-CTI

Parcel 1:

Unit 35 in the 1807-11 North Orleans Street Condominium as delineated on a survey of the following described real estate: The North 1/2 of Lots 67, 68, 69, 70 and 71 in Ward's Subdivision of Block 44 in Canal Trustee's Subdivision of Section 33, Township 40 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 95895091, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space P-3S and Storage Space S-3S a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 95895091.

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