

Prepared By: Marilyn Hanson
Return to: AmerUs Bank
611 - 5th Avenue, 2nd Floor
Des Moines, IA 50309
(515)-241-3137

Assignment of Real Estate/Deed of Trust

Box #818
Loan # 3360047250

HOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, IA, in consideration of the sum to Ten (\$10,00) Dollars and other valuable consideration paid to it by

Pd Investment Corporation
114 East Lexington
Baltimore, MD 21203-1661

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

GEORGE H LUMPKIN AND VIVIAN L LUMPKIN

to Assignor on property situated in COOK, IL, and described in said Mortgage/Deed of Trust as Follows, to Wit:

(see attached)

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of deed of said County and State on AUG 20, 1996 in DOC # 96-637046, Book, Page , together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note. TO HAVE AND TO HOLD the same unto the Assignee, its successors and assign, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this 22ND day of November 1996.

The undersigned has changed its name or identity from Midland Savings Bank FSB, to AmerUs Bank FSB, as a result of amendment the charter or articles of incorporation.

S-NO
P-3
N-NO
M-YES

AmerUs Bank

STATE OF IOWA)
POLK COUNTY) ss

By: Shawn E. Schossow
Shawn E. Schossow
Vice President

On this 22nd day of November, 1996, before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared, Shawn E. Schossow is Vice President Consumer Loan Operations of AmerUs Bank FSB f/k/a Midland Savings Bank FSB a Corporation duly organized and existing and that said instrument was signed and executed in behalf of said corporation by authority of its Board of Directors, and the said Shawn E. Schossow acknowledged the execution of said instrument to be voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal
the day and year last above written.

Cheryl K. Stewart
Notary Public in and for said
County and State.
My Commission Expires:



County Clerk's Office

96637046

96563125

RE-RECORD MORTGAGE TO CHANGE LOT # FROM 4 TO

DEPT-01 RECORDING

431

740010 TRAN 5874 08/20/96 10:00:00

44838 + C.J * -96-63704

COOK COUNTY RECORDER

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

96-5322-0002

DEPT-01 RECORDING 431
740010 TRAN 5874 08/20/96 10:00:00
44838 + C.J * -96-63704
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by:

CARRIE MORGH, 611 5TH AVE., DES. MOINES, IA 50309

(Name and Address)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 22, 1996. The mortgagor is GEORGE H. LUMPKIN and VIVIAN L. LUMPKIN (HUSBAND AND WIFE).

("Borrower"). This Security Instrument is given to AmeriBank, LOAN NUMBER 3360047250, which is organized and existing under the laws of Iowa, and whose address is 611 Fifth Avenue, Des Moines, Iowa 50309.

("Lender"). Borrower owes Lender the principal sum of Thirty Two Thousand and 00/100 Dollars (U.S. \$ 32,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 26, 2001.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN WATSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-27-419-039

AUG 05 1996

which has the address of 7748 S. ST. LAWRENCE AVE., CHICAGO, Illinois 60619 ("Property Address");

(Zip Code)

[Handwritten signature]