UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E. Washington St., INI-1040 Indianapolis, IN 46204



927797 DAVID M MORRIS Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain a		3
D CDK MORTGAGE, INC		
and thereafter assigned to <u>CDC</u>	SERVICING INC	
dated August 22nd	, । । 🤟 , calling for the original pri	ncipal sum of
NINETY ONE THOUSAND FIVE	HUNDRED DOLLARS AND 00/100	dollars
\$ 91,500.00), and ra	corded in Marigage Record	
and or Instrument # 94759869 Dook	County, IL , at the re	ocords in the office of the Recorder of more particularly described as
ollows, to wit: SEE ATTACHED LEGAL	0,	
PIN NUMBER 14-17-120-	010	
Commonly known as: 4431	N GREENVIEW UNIT 2	7.6
CHICA	GO, IL 60640	0.
s hereby fully released and satis	ifiad.	U _{JC}

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of November

Ву

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

Deisa D. ENGLISH

its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@DC SERVICING, INC.

10 14:17:23

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927797 DAVID M MORRIS

State of INDIANA)
County of MARION)
	total
	blic in and for said County and State this 19th day of November
19 97, personally appeared LEISA D. DEANNA L. BROOKS	VICE PRESIDENT and
LOAN ADMINISTRATION OFFICER	respectively, of
BOAN ADMINISTRATION OFFICER	(αδρεςτιγαίγ, σ)
CDC SERVICING, INC.	
	f acknowledged the execution of the foregoing instrument.
6	
Witness my hand and florarial Seal	
My commission expires:	- Jun (mmony
	No Jary Public
Oje	
· · ·	ANY FUO
	LISA C. CARMONY NOTARY PUBLIC STATE OF INDIANA
	(☐ GEAL) → COUNTY OF MARION
	MOLA TO MY COMMISSION EXPIRES FEB. 5, 2001
	Clort's C
	(Q _A ,
	4
	'5

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UNIT 4431-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAMPARILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94 385 849, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGER AS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGLE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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94759869