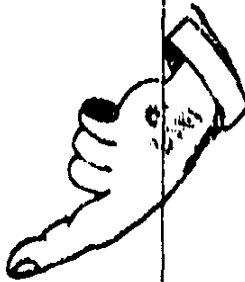


UNOFFICIAL COPY

97977388

Prepared by:
Citizens Bank
101 N. Washington
Saginaw, MI 48607



DEPT-01 RECORDING \$25.50
140013 TRAN 7427 12/30/97 12155100
11001 \$ TB *-97-977388
COOK COUNTY RECORDER

Mail To:

JDJ Partnership
2340 S. 27th Ave
Broadview IL 60153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that Citizens Bank -
Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a
National corporation of the United States of America, for and in
consideration of the payment of the indebtedness secured by the
Mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM
unto Patricia E. Ashley, a widow

heirs, legal
representatives and assigns, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a
certain Mortgage
bearing date(s) of March 22, 1995 and recorded
in the Recorder's office of Cook County, in the State of
Illinois as document No(s). 9521116
to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

See Attachment

PIN #15-12-318-036-1002

Address of property: 1 Gale Ave Unit 2B
River Forest IL 60305

together with all the appurtenances and privileges thereunto
belonging or appertaining.

S-y
P-3
N-W
M-y
J-HK

97977388

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IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its Assistant Vice President and attested by its _____, and its corporate seal to be hereto affixed, this 26th day of November, 1997.

CITIZENS BANK

By:

James T. Crickon

James T. Crickon

Attest: _____

STATE of Illinois)

COUNTY of Cook)

I, the undersigned (in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James T. Crickon personally known to me to be the Assistant Vice President of Citizens Bank and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and _____ they signed and delivered the said instrument as Assistant Vice President and _____ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of November, 1997.

Judy A. Yaklin
Notary Public

JUDY A. YAKLIN

Notary Public, Saginaw County, Mich.
My Commission Expires Oct. 6, 1999

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RECEIVED

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Illinois.

Parcel 1: UNIT 2B in the ONE GALE AVENUE CONDOMINIUM as delineated on a survey of the following described real estate:

LOT 7, LOT 8 (EXCEPT THE EAST 90.0 FEET OF THE NORTH 60.0 FEET) AND LOT 9 (EXCEPT THE EAST 90.0 FEET OF THE SOUTH 60.0 FEET AND EXCEPT THAT PART OF THE EAST 148.0 FEET OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60.0 FEET THEREOF), IN BLOCK 7, IN GALE AND BLOCK'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Parcel 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-21 AND P-22 AND STORAGE AREAS M AND N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90370224, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

The Real Property or its address is commonly known as 1 Gale Ave., Unit 2B, River Forest, IL 60305. The Real Property tax identification number is 15-12-318-036-1002.

DEFINITIONS. The following words shall have the following meanings when used in this Assignment. Terms not

31.5

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
190013 TRAN 7427 12/30/97 12:55:00
#1001 + TB *-97-977388
COOK COUNTY RECORDER

97977388