

UNOFFICIAL COPY

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4955/0114 11 001 1997-12-30 10:01:36
Cook County Recorder 25.00

FMG #: 0073352084
NAME: BARBARA G LASALLE
P/O DATE: 11/11/1997

AFTER RECORDING, FORWARD TO:
INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 03-31-310-010-1045

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BARBARA G LASALLE, UNMARRIED

to UNITED SAVINGS ASSN OF TEXAS FSB

dated March 2nd, 19 92, and recorded on 03/16/1992 in Mortgage Record
page _____, and or Instrument # 92168959, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

1513 W ORCHARD PLACE
ARLINGTON HEIGHTS, IL 60005

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of December, 19 97.

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Darlene Hickman
DARLENE HICKMAN
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/5036017

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NAME: BARBARA G LASALLE
P/O DATE: 11/11/1997

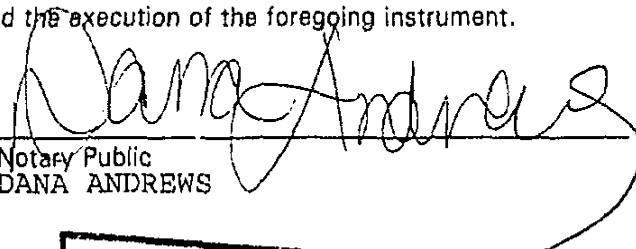
State of WISCONSIN)
County of MILWAUKEE)

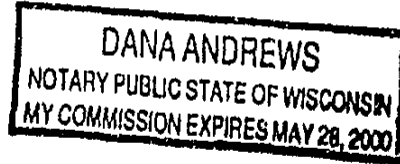
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of December 19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of
FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

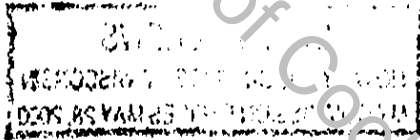

Notary Public
DANA ANDREWS



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UNIT NO. 1513D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RERECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO.: 03-31-310-010-1045

Cook County Clerk's Office

92168959