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Prepared by and after recording mail to:

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Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 210140480  
Index: 824  
JobNumber: 495\_9729

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	PETER T. LITTON AND SHARONE E. PARKE
Original Mortgagee:	STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amt:	\$201,450.00
Property Address:	3827 NORTH KENNETH, CHICAGO, IL 60641
Date of DOT:	9/16/96
Date Recorded:	9/16/96
Doc. / Inst. No:	96-704289
PIN:	1322110031
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of December 1997 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Albert S. Marshall  
Vice President

S-VES  
P-3  
N-NO  
M-VES

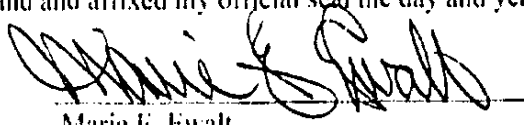


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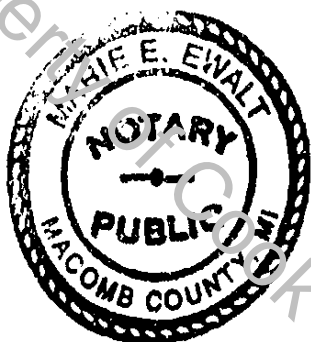
STATE OF Michigan  
COUNTY OF Oakland

On this the 2th day of December 1997 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 824

State: IL

Loan#: 210140480

County: Cook

Borrower: PETER T. LITTON AND SHARON E. PARKE

Job#: 406\_9729

LOT 19, (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 4 IN GRAYLAND, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 10 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office