

SATISFACTION OF MORTGAGE

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, does hereby certify that a certain indenture of Mortgage, now owned by the undersigned bearing the date of **June 19, 1995**, made and executed by **A.J.C.A., Inc.** and filed as document **#95-402922** in the office of the Recorder in and for the County of Cook and State of Illinois on **June 22, 1995**, is fully released and discharged. The Recorder of Cook County and State of Illinois is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

**SEE SCHEDULE "A" ATTACHED
FOR LEGAL DESCRIPTIONS AND PIN NUMBERS**

Common Address: 1030 West Madison, Oak Park, IL 60302

In testimony whereof, GE Capital Small Business Finance Corporation has hereunto set its hand and seal this 17th day of **December, 1997**.

**GE CAPITAL SMALL BUSINESS FINANCE CORPORATION,
FORMERLY KNOWN AS ITT SMALL BUSINESS FINANCE CORPORATION**

by 
Wilma Eberle



ACKNOWLEDGEMENT ATTACHED

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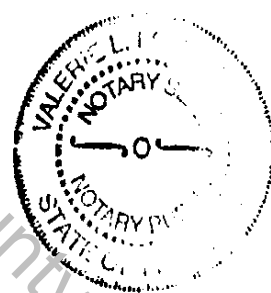
ACKNOWLEDGEMENT

State of Missouri)
) ss
 County of St. Charles)

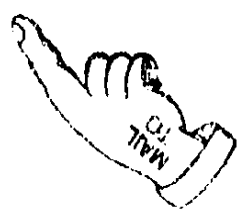
The foregoing instrument was acknowledged before me this 17th day of December, 1997 by Wilma Eberle, of GE Capital Small Business Finance Corporation, a Delaware corporation, under the laws of the State of Delaware, on behalf of said corporation.

My commission expires: Valerie L. Langhore
 Notary Public

VALERIE L. LANGHORE
 Notary Public - Notary Seal
 STATE OF MISSOURI
 St. Charles County
 My Commission Expires: Oct. 25, 1999



Prepared by and Return to: Debra A. Wright
 Debra A. Wright
 Collateral Specialist
 GE Capital Small Business Finance Corp.
 635 Maryville Centre Dr., Suite 120
 St. Louis, MO 63141
 A.J.C.A., Inc., #6102820-001



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SCHEDULE A

PARCEL 1:

THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF LOT 34 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 15 AND 16 IN BLOCK 2 OF CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS THAT PART, IF ANY, TAKEN AND USED OR OCCUPIED FOR WIDENING MADISON STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS:

Tax #:

16-07-323-017-0000 AS TO THE NORTH 1/2 OF LOT 33 PARCEL 2;
16-07-323-018-0000 AS TO THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 34 PARCEL 1;
16-07-323-019-0000 AS TO THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 34 PARCEL 1;
16-07-323-020-0000 AS TO THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 33 PARCEL 6;
16-07-323-021-0000 AS TO THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 33 PARCEL 5;
16-07-323-022-0000 AS TO LOTS 15 AND 16 PARCEL 4;
16-07-323-042-0000 AS TO THE NORTH 1/2 OF LOT 34 PARCEL 3

COMMON ADDRESS: 1030 West Madison, Oak Park, IL 60302