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RELEASE OF ASSIGNMENT OF LEASES AND RENTS


GE Capital Small Business Finance Corporation, a corporation existing under the laws of the State of Delaware, does hereby certify that a certain Assignment of Leases and Rents, made and executed by **A.J.C.A., Inc. dba Euro-Coach Automotive**, Assignor, to **ITT Small Business Finance Corporation**, Lender/Assignee, bearing the date of **June 19, 1995** and filed as document **#95-402923** in the office of the Recorder in and for the County of **Cook** and the State of **Illinois** on **June 22, 1995** is fully released and discharged. The Recorder of Cook County and State of Illinois is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

See Schedule "A" attached for legal description and pin numbers

Common Address: 1030 West Madison, Oak Park, IL 60302

In testimony whereof, GE Capital Small Business Finance Corporation has hereunto set its hand and seal this 17th day of **December, 1997**.

**GE CAPITAL SMALL BUSINESS FINANCE CORPORATION,
FORMERLY KNOWN AS ITT SMALL BUSINESS FINANCE CORPORATION**

by 
Wilma Eberle

ACKNOWLEDGEMENT ATTACHED



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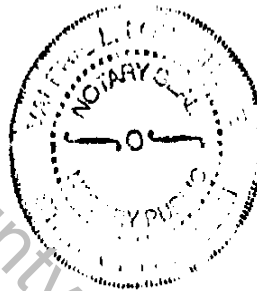
ACKNOWLEDGEMENT

State of Missouri)
) ss
County of St. Charles)

The foregoing instrument was acknowledged before me this 17th day of December, 1997 by Wilma Eberle, of GE Capital Small Business Finance Corporation, a Delaware corporation, under the laws of the State of Delaware, on behalf of said corporation.

My commission expires Valerie L. Longshore
Notary Public

VALERIE L. LONGSHORE
Notary Public - Notary Seal
STATE OF MISSOURI
County
My Commission Expires Oct 25, 1999



Prepared by and Return to: Debra A. Wright
Debra A. Wright
Collateral Specialist
GE Capital Small Business Finance Corp.
635 Maryville Centre Dr., Suite 120
St. Louis, MO 63141
A.J.C.A., Inc., #6102820-001



SCHEDULE A

PARCEL 1:

THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF LOT 34 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 15 AND 16 IN BLOCK 2 OF CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS THAT PART, IF ANY, TAKEN AND USED OR OCCUPIED FOR WIDENING MADISON STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN CENTRAL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS:

Tax #:

16-07-323-017-0000 AS TO THE NORTH 1/2 OF LOT 33 PARCEL 2;
16-07-323-018-0000 AS TO THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 34 PARCEL 1;
16-07-323-019-0000 AS TO THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 34 PARCEL 1;
16-07-323-020-0000 AS TO THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 33 PARCEL 6;
16-07-323-021-0000 AS TO THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 33 PARCEL 5;
16-07-323-022-0000 AS TO LOTS 15 AND 16 PARCEL 4;
16-07-323-042-0000 AS TO THE NORTH 1/2 OF LOT 34 PARCEL 3

COMMON ADDRESS: 1030 West Madison, Oak Park, IL 60302