

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWIN W. GIBBONS, JR., MARRIED TO DIANE C. GIBBONS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26TH day of JULY, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93646830, and a certain Assignment of Rents dated the day of, A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the City of COOK and State of Illinois, as follows, to-wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

2m

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 18TH day of DECEMBER, A.D. 19 97.

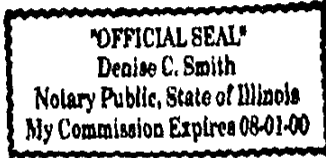
Ed SAJewski, atty
10200 S. Cicero Ave

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18TH day of DECEMBER, A.D. 19 97.
[Signature]

NOTARY PUBLIC

S1503905

BOX _____

Release of Mortgage BY CORPORATION

TO

**Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE OFFICE THE WHOSE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Molly [Signature]* 12/21/97

Doc # 11066.9

LEGAL DESCRIPTION

UNIT: 13310-1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23884699 AND CORRECTED BY DOCUMENT NUMBER 26099493, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13310 COUNTRY CLUB CT
PALOS HEIGHTS, IL 60463
PERMANENT INDEX NUMBER: 23-36-303-45-1229

Property of Cook County Clerk's Office

LASER INSTRUMENTS - SWEDEN
MODEL: S-3000, #1