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4973/0083 10 001 1997-12-30 11:24:47

Cook County Recorder

23.00

LOAN NO.: 5050792  
NAME: BROWN

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GARY R. BROWN, UNMARRIED PERSON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 10<sup>th</sup> day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 95-704295, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 6 IN ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of NOV 1 1997

BANKERS TRUST COMPANY, AS TRUSTEE

By: [Signature]  
Kevin J. Flacher  
Assistant Vice President

By: [Signature]  
David M. Amos  
Assistant Recorder

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

51491429 CP

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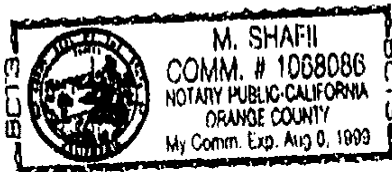
LOAN NO.: 5050792  
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STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

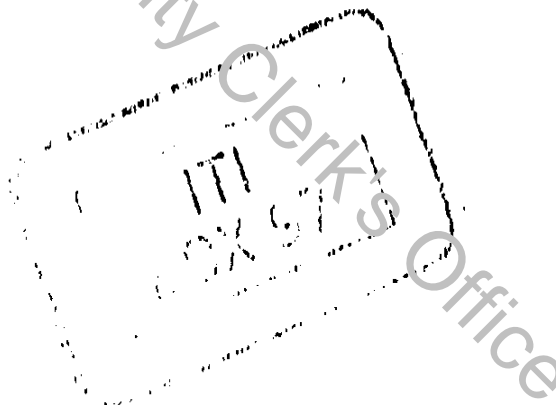
I, M. SHAFII a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer and David M. Arnold, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of NOV 14 1997.

M. Shafii  
Notary Public, State of California



After Recording, Return To:  
Gary Brown  
7833 South Oak Park  
Burbank, IL 60459



This instrument was prepared by:  
Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 js  
November 3, 1997