76 9775 UMOFFICIAL COPY

Know All Men by These Presents,

that

F/K/A

UTWITT	Cic Dv	11.15	

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSPER, MORTGAGEE) for and consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain 97979295

OEPT-01 RECORDING

\$23.00

- T#0009 TRAN 0858 12/30/97 11:14:00
- \$4892 * CG *-97-979295
 - COOK COUNTY RECORDER

(HAUSOPEED, MOIT SAGE, MEDINAXAMEN, (HAUSOPPEO, MORT SAGE, MORISCAKNON). THE ABOVE SPACE FOR RECORDER'S USE ONLY ASSIGNMENTATION (SECORDER'S, REELSARANS) office of COOK County, Illin and County, Illinois, on as the Document No. APRIL 30, 1996 96323176 and recorded in said (RECORDER'S, RESPONDER'S) of ice in Book of Records at Page , does hereby remise, convey, release and quit claim unto

BRADLEY C. PITTS AND BERTHA L. PITIS, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim, or demand whatsoever which it, the said (PRUSPEE, MORTGAGEE) may have acquired in, through or by, the said (XRMEX SEEE, MORTGAGE, MOREOVAR, ASSAEMMENTACE SAID TO HERITAGE BANK the promises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

THE WEST 9 FEET OF LOT 15 ALL OF LOT 18 AND LOT 17 (EXCEPT THE WEST 17 FEET) IN BLOCK 22 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-08-212-036-0000

-10/4's REAL ESTATE COMMONLY KNOWN AS: 4707 ST. CHARLES RD., BELLWOOD, IL 60114

BOX 333-CTT

together with all and singular the appartenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Vor 2.1 Rev 5/95

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (THESE) MORTGAGEE) aforesaid, by its VICE President and attested to by its ASSISTANT Secretary, at Blue Island, Illinois, this 13TH day of DECEMBER , 1997
	Heritage Bank,
	as (7ROSOBE, MORTGAGEE)
	By: Oucher Tanco, VICE President
	AUDREY TANCOS
5	Allest: B. KIM ELLIS . ASSISTANT Secretary
5	C/x
7	THIS DOCUMENT WAS PREPARED BY: RETURN RECORDED DEED TO:
7	MARY R SKIMERHORN BRADLEY AND BERTHA PITTS
	HERITAGE BANK 4707 ST CHARLES RD 11900 S PULASKI RD BELLWOOD IL 60104
	11900 S PULASKI RD BELLWOOD IL 60104 ALSIP IL 60803
	STATE OF ILLINOIS)
) SS
	COUNTY OF COOK)
	4/h-
	1. THE UNDERSIGNED, a Notary Public in and for said county, in the State aforesaid do hereby certify that AUDREY TANCOS as VICE P. esident and B. KIM ELLIS as
	ASSISTANT Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the
	same persons whose names are subscribed to the foregoing instrument as such VICE President and
	ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE President and
	ASSISTANT Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as
	(PRUSPEE, MORTGAGEE) for the uses and purposes herein set forth.
	And the said ASSISTANT Secretary, being first duly sworn, on oath, deposes and cays that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was ov (200, her) thereto affixed
	by virtue of the power and authority conferred upon (MM, her) by the By-Laws of said Bank.
	Given under my hand and Notarial Seal this 13TH day of DECEMBER , 1997
	May Chan daskett
	Notary Public, Sook County, Illinois
	Herltage Bank
	BOX 1
	RELEASE DEED
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