# **UNOFFICIAL C**

### RELEASE OF ASSIGNMENT OF LEASES AND RENTS

This is to certify that for value received, the Assignment of Leases and Rents recorded July 7, 1993, as Document No. 93519929 made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 26, 1993 and known as Trust Number 116778-04 and Cumberland Apartments Limited Partnership to Indiana Federal Bank For Savings in the Office of the Registrar of Titles of Cook County, Illinois, is hereby released.

IN WITNESS WHEREOF, Pinnacle Bank as successor by merger to o Indiana Jederal Bank For Savings by Patrick M. Riley, its Vice President, has hereunto set its hand and seal this 29 day of 1997. Octoba ( 10 ST-Ox COO

Pinnacle Bank, as Successor by Merger to Indiana Federal Bank for Savings

∌By:

Patrick M.

Zta: Vice President

STATE OF INDIANA

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COUNTY OF PORTER

DEPT-01 RECORDING T#0009 TRAN 085% 12/30/97 11:26:00

\$4933 \$ CG \*-97-979335

COOK COUNTY RECORDER

\$22,00

\$25.00

Before me, a Notary Public in and for said County and State, personally appeared Patrick M. Riley, Vice Freddent of Pinnacle Bank as Successor by Merger to Indiana Federal Sank For Savings, and acknowledges the execution of the foregoing Release of Assignment of Leases and Rents.

WITNESS my hand and Notarial Seal this 2 1997.

Notary Public James L. Jolania Residing in Porter County,

esion Expires: My Commi

This instrument prepared by: James L. Jorgensen, Esquire HOEPPNER, WAGNER AND EVANS 103 East Lincolnway; P. O. Box 2357 Valparaiso, IN 46384-2357 Telephone: 219/464-4961

MILL EUINT KOMSNEAR INIANA REAL ESTATE 2901 BUTTERF 1218/2001 CAK BROWERS 16 60 521

RAX 333-CT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

STREET ADDRESS: 4600 N. CHMBTELANA

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 12-14-112-013-0000, /2-///- // 2 - の15, / 2-///- // パンツ

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 1080 FEET THEREOF (AS MEASURED ON THE EAST LINE OF SAID NORTH WEST 1/4); AND EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR WILSON AVENUE BY PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 12, 1971 AS DOCUMENT NUMBER 2546747)

ALSO

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1080.0 FEET OF SAID QUARTER-QUARTER SECTION (AS MEASURED ON THE EAST LINE THEREOF) LYING WEST OF THE WEST LINE OF THE EAST 200 FEET OF SAID QUARTER-QUARTER SECTION AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF WALSON AVENUE, AS DEDICATED BY PLAT REGISTERED AS DOCUMENT NUMBER 2548747.

PARCEL 2:

THAT PART OF THE SOUTH 75 FEET OF THE NORTH 1080 FEET (80TH AS MEASURED ON THE EAST LINE) OF THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST 200 FEET, 40 FEET NORTH FROM THE SOUTH LINE OF THE NORTH 1080 FEET AFORESAID TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 14, DISTANT 33.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1080 FEET AFOREDESCRIBED, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY** 

STREET ADDRESS: YEAR N. CHARBELLINE

CITY: CALCAGO COUNTY: COOK

TAX NUMBER: 12-14-112-013-0000, 10-11/-/10 -015, 10-11/-10-0037

### LEGAL DESCRIPTION:

PARCEL 1:

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THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 1080 FEET THEREOF (AS MEASURED ON THE EAST LINE OF SAID NORTH WEST 1/4); AND EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR WILSON AVENUE BY PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 12, 1971 AS DOCUMENT NUMBER 2546747)

#### ALSO

THAT PART OF THE MORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1080.0 FEET OF SAID QUARTER-QUARTER SECTION AND LYING WEST OF THE WEST LINE OF THE EAST 200 FEET OF SAID QUARTER-QUARTER SECTION AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF WILSON AVENUE, AS DEDICATED BY PLAT REGISTERED AS DOCUMENT NUMBER 2548747.

### PARCEL 2:

THAT PART OF THE SOUTH 75 FEET OF THE NORTH 1080 FEET (BOTH AS MEASURED ON THE EAST LINE) OF THE WEST 150 FEET OF THE EAST 200 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP AO NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST 200 FEET, 40 FEET NORTH FROM THE SOUTH LINE OF THE NORTH 1080 FEET AFORESAID TO A FOINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 14, DISTANT 33.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1080 FEET AFOREDESCRIBED, IN COOK COUNTY, ILLINOIS.