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4971/0146 48 001 1997-12-30 15:18:29

Cook County Recorder

25.00

PREPARED BY: & WHEN RECORDED

MAIL TO: Regina Walker

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 577-05930714

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

97-2009
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WINSTON C. HODGES, JR. AND CHARLOTTE R. HODGES, HUSBAND AND WIFE

Beneficiary: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Date of Deed: April 24, 1996

Date Recorded: April 25, 1996

Book: NA

Page: NA

Document: 96313474

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5430 S MICHIGAN AVE, CHICAGO IL 60615

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 9, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

RECORDING BOX 156

ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

K3013
KENNETH A. KLIMA, JR.
VICE PRESIDENT

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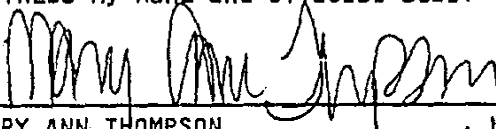
STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 1999

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 9, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998



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2011-03-01-12-30-00

SCHEDULE "A"

THE SOUTH 40 FEET OF LOT 7 IN BLOCK 2 IN KENT AND WILBOUGHBY'S SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID. 20-10-303-055-0000

LOAN: 000005930714 DOC: RL POOL:

ACQ ID: SELLER #:

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