

Loan #: 9706-2014  
Prepared By:



And When Recorded Mail To:  
ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9706-2014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CORINTHIAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1997 executed by MARY P. HOWARD, AN UNMARRIED WOMAN, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193  
and recorded as Document No. 977607281 by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:

UNIT NO. 206 IN WASHINGTON SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26668 474, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 15-12-430-035-1014

Commonly known as: 7449 WEST WASHINGTON, UNIT #206, FOREST PARK, ILLINOIS 60130

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS / xx 97805736  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

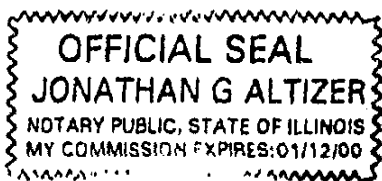
On 8/11/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan M. Larson  
By: SUSAN M. LARSON  
Its: SR. VICE PRESIDENT

Sandy Gilmore  
Witness: SANDY GILMORE

Notary Public Jonathan G. Altizer  
COOK County,  
My commission Expires: 1/12/00

Lawyers Title Insurance Corporation



UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JONATHAN B. BLITZER  
CLERK OF THE COUNTY OF COOK  
JANUARY 1, 2011