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ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

97981860

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4971/0159 48 001 1997-12-30 15:44:50

Cook County Recorder 25.00

Prepared By and
NAME & ADDRESS OF TAXPAYER:

O'GORMAN
3611 W 155th St
Markham, IL
97-0823 Advantage

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Annie T O'Gorman, married to John O'Gorman of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 28th day of November, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 04031884, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

RECORDING BOX 156

SEE ATTACHED LEGAL DESCRIPTION

ADVANTAGE TITLE COMPANY

PIN # 20-26-200 004

Permanent Index Number: _____

Property Address: 3611 W 155th St Markham, IL 60426

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 13th day of June, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

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YHARMOO JIYU BOATHAVDA
SEE ABOVE
1997

STATE OF ILLINOIS
County of COOK

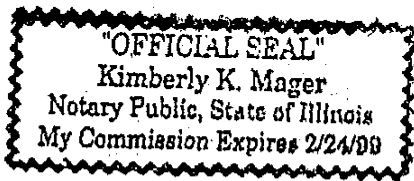
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of JUNE, 1997.

Kimberly K. Mager
Notary Public

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:



YHARMOO JIYU BOATHAVDA

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445

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LEGAL DESCRIPTION

Lots 1, 2, 40, 41, 42, 43 and 44 in block 7, together with the east 1/2 of the vacated alley lying west on the adjoining said lots 42, 43 and 44 in Croissant's Park, Markham 10th addition, being a subdivision of the southeast 1/4 of the southwest 1/4 of section 14, township 36 north, range 13, east of the Third Principal Meridian north of the Indian Boundary line, in Cook County, Illinois.

P.I.N.:

- 28-14-313-001 (affects lot 1 and other property)
- 28-14-313-002 (affects lot 2 and other property)
- 28-14-313-021 (affects lot 44 and east 1/2 of adjacent vacated alley)
- 28-14-313-022 (affects lot 43 and east 1/2 of adjacent vacated alley)
- 28-14-313-023 (affects lot 42 and east 1/2 of adjacent vacated alley)
- 28-14-313-024 (affects lot 41 and other property)
- 28-14-313-025 (affects lot 40 and other property)

RECORDING BOX 156

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Property of Cook County Clerk's Office

ADVANTAGE TITLE COMPANY

2/11/09