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MAIL 70: D' Borman	97994674
36/1 W 155 th St.	97981861 Page 1 of 4971/0160 48 001 1997-12-30 15:45:34
NAME & ADDRESS OF TAXPAYER:	Cook County Recorder 23.00
O'Ecrnan	
3611 W. 155th St.	
MATICHAM, 26. 60425	
97-0823 Advantage Know all Mer by hese Presents, That A.J. SMITH FEDERAL SA	VINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under	
and in consideration of the payment of the indebtedness secured b	
mentioned, and the cancellar on of the obligation thereby secured, an	
is hereby acknowledged, does bereby REMISE, CONVEY, RELE	•
Annie T O'Gorman, married to John O'Gorman	
of the County of Cook and State of	Illinois , all the
right, interest claim or demand whatsoever it may have acquired in	
recorded in the recorder's office of Cook	County, in the State of Illinois,
NOTE bearing date the 22nd day of May recorded in the recorder's office of Gook in book of record on page book of record on page , as document No.	, as document No. <u>95357663</u> , and in
book of record on page, as document No.	, to the premises therein described
as follows, to wit: Lots 40, 41, 42, 43 and 44 in block	
of the vacated alley lying west of the adjoining	g said lots 42, 43 and 44
in Croissant's Park, Markham 10th addition , be:	
1/4 of the southwest 1/4 of section 14, township the Third Principal Meridian, north of the India	in Boundary Line, in Cook County.
Permanent Index Number: 28-14-313-021 and 28-14-313-	-022 to 025
Property Address: 3611 & 3601 W 155th St, Markham,	IL 60426
	nois together with all the
appurtenances and privileges thereunto belonging or appertaining.	
in Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS	BANK has caused its Corporate Seal to be
hereto affixed, and has caused its name to be signed to these presen	
2 4	. A.D. 1997.
A.J. SN	IITH FEDERAL SAVINGS BANK
By Maria	planually
One Transam Plaza Drive, Suite 500 Accest Down	onnolly Vice President
Dakbrook Terrace, IL 60181 Donna J Man	Compenso Capratary
granter extra extr	

RECORDING BOX 156



STATE OF ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation; personally known to me to be the same persons whose names are subscribed t the foregoing instrument as such Vice. President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporator, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said (or cration to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corpore, or, for the uses and purposes therein set forth.

day of JUNE Given under my hand rad Notarial Seal this

This document was prepared by: A. J. S) IITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"Official seal" Kimberly K. Mager Notary Public, State of Illinois My Commission Expires 2/24/00

> A. J. Smith Federal Savings Bank Release Deed By Corporation

County Clark's Office SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.