

BF 661093-5

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

RECORDER'S STAMP

97-2929 Ad. Order  
That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of NOVEMBER 20, 1991 , made and executed by MARK A. HALE AND MARGUERITA M. HALE, HIS WIFE to UNITED SAVINGS ASSOCIATION OF TEXAS FSB upon the following real property situated in the county of COOK , State of Illinois, to wit:

LOT 21 IN BLOCK 169 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1961 AS DOCUMENT 18191565 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book     Page     , Document No. 91616386 is redeemed, paid off, satisfied and discharged in full.

Dated December 18, 1997.

Permanent Index No. 07-10-102-021

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]  
Marcy Knge, Dir. & Sec., Optional Products

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

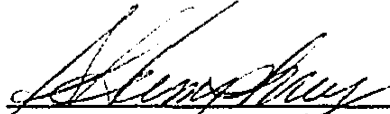
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

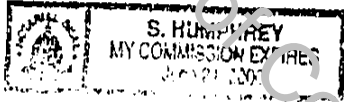
STATE OF IOWA     )  
                              ) ss  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marcy Knee, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal December 18, 1997.

  
\_\_\_\_\_  
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-8  
711 High St  
Des Moines, IA 50392-0665

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