

PREPARED BY:

HEATHER WARD  
BILTMORE FINANCIAL BANCORP,  
INC.  
1540 EAST DUNDEE ROAD, #180  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
BILTMORE FINANCIAL BANCORP,  
INC.  
1540 EAST DUNDEE ROAD, #180  
PALATINE, ILLINOIS 60067  
LOAN NO. 5031006356

50F 5 CH  
053470267350  
CH 97067350  
EE 116 911 33  
OH 76 911 33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BACHU N. PATEL, MARRIED and ROSHNI B. PATEL, SINGLE/NEVER MARRIED

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and dated 11/14/97, to BILTMORE FINANCIAL BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97982576

PIN 17-10-211-021-1097

ALSO KNOWN AS: 540 NORTH LAKE SHORE DRIVE, UNIT 217, CHICAGO, ILLINOIS 60611  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BILTMORE FINANCIAL BANCORP, INC.

On November 14th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Michael F. Bischof

Its: President

Michael F. Bischof

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_



NOTARY PUBLIC

COUNTY Lake

My Commission Expires 9-27-2000

(THIS AREA FOR OFFICIAL USE)

BOX 333-CH

Wingfield

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 5031006356

UNIT NUMBER 217 IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31, AND 32 IN RINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office