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CESF#00060161 \$3,625.00

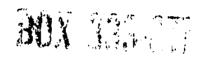
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in (consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit ALEX & SHIANDEL PAREKAS __ of the <u>CITY</u> of <u>CHICAGO</u>, <u>COUNTY</u> OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date __DECEMBER 4_1985 and recorded in the office of the of at Page___ _____ as document number <u>86028542</u> to premises therein described as follows, to wit:

LOT 33 IN SALINGER AND HUBBARD'S ADDITION TO ROGER'S PARK IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42, NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERM. TAX# 10-36-305-013-0000

ADDRESS 6731 N. FRANCISCO STREET - CHICAGO, IL 60645 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.



UNOFFICIAL COPTY82616 Fage 2 of 2

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 14TH day of NOVEMBER, A.D., 1997.

Neighborhood Housing Services of Chicago, Inc.

Bruce A. Gottschall

Executive Director

ATTEST:

James K. Wheaton Program Director

STATE OF ILLINOIS COUNTY OF COOK

I, Undersigned a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Naighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 14TH day of NOVEMBER A.D., 1997.

notary

"OFFICIAL SEAL"

Alejandrina Aguilar

Notary Public, State of Ittmos My Commission Expires 05/19/00 \$

THIS INSTRUMENT PREPARED BY NINA AGUILAR Chicago Energy Savers Fund 747 N. May Street Chicago, Illinois 60622

RETURN RECORDED DOCUMENT TO:

ALEX FAREKAS 6731 N. FRANCISCO STREET CHICAGO, IL 60645