

Prepared By:

MICHELLE KNAPP  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810036103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1997**  
executed by **RALPH J. MIRRO AND PAMELA M. MIRRO, HIS WIFE, AS JOINT TENANTS**  
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3400 DUNDEE ROAD-SUITE 150**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3820 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60608**

*\* 347757  
TICOR*

97982114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On DECEMBER 29, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**GENA ROOZEN**  
known to me to be the **VICE PRESIDENT**

and **DAN SAUVE**  
known to me to be **WITNESS**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

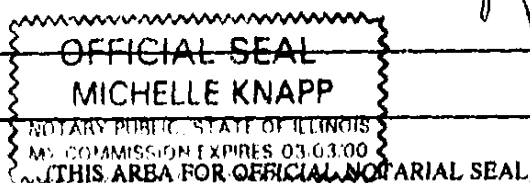
Notary Public Michelle Knapp  
\_\_\_\_\_ of the County,

My Commission Expires 3/3/00

By: **GENA ROOZEN**  
Its: **VICE PRESIDENT**

By:  
Its:

Dan Sauve  
Witness: **DAN SAUVE**



# UNOFFICIAL COPY

DPS 049

17-33-308-034

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 6 IN HAMBURG, A SUBDIVISION OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION