**FORM NO. 835** 

Cook County Recorder

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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BFC Forms Service, Inc.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

The above space for recorder's use only

| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.   |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That Harris Bank "alatine, National Association   |
| of the County of and State of   |
| for and in consideration of the payment come indebtedness secured by the  |
| hereinafter mentioned, and the cancellation coall the notes thereby secured, and the sum of one dollar, the receipt   |
| whereof is hereby acknowledged, do esnereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  |
| Joanne M. Migliore, as Trustee u/t/2 dated March 20, 1990   |
| heirs, legal representatives and assigns, all the right, title, interest, claim or  |
| demand whatsoever she may have acquired in, through or by a certain Mortgage,   |
| bearing date the 23rd day of June , 19 57 , and recorded in the Recorder's Office of  |
| Cook County, in the State of Illinois, in book N/A of records, on page N/A, as  |
| document No. 97489358 , to the premises therein described as follows, situated in the   |
| County of, State of Illinois, to wit:   |
| Lots 1 and 2 in Block 2 in Resubdivision of Lots 9 to 14 in Carcline Fiene's Subdivision of the South 50 Acres of the East 1/2 of the Northeast 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook Councy. Illinois. |
| together with all the appurtenances and privileges thereunto belonging or appertaining.   |
| Permanent Real Estate Index Number(s): 03-31-225-013 & 014  |
| Address(es) of premises: 506 S. Chestnut Avenue, Arlington Heights, IL 60004  |
| Wilness hand and seal this 29th day of December 1997.   |
| Robert L. Knapstein, Assistant Vice President  Janice K. Dubell, Vice President  (SEAL)   |
| This instrument was prepared by Vivian C. Drolet Harris Bank Palatine, N.A.   |
| REC Forms Service Inc.  |

Palatine, IL 60067

| STATE OF                       | Illios             | NOF  |                     | AL COPY                       | <b>784348</b> Fage 2 of 2         |     |
|--------------------------------|--------------------|--|---------------------|-------------------------------|-----------------------------------|-----|
| COUNTY OF                      | Cook               |  | ss.                 |                               |                                   |     |
| l,                             | Vivian C           | . Drolet   |                     |                               | , a notary public in and          | lor |
| said County,                   |                    |  | EBY CERTIF          | Y that <u>Robert L. Ki</u>    | napstein persona                  | lly |
| known to me                    |                    | ssistant<br><u>ice                                    </u> | resident of         | Harris Bank Palat:            | ine, N.A.                         | a   |
|                                | corpo              | ration, and  | Janice              | K. Dubell                     | , personally known                | 10  |
| me to be the                   | Vice Pre           | sident S   | eccetacy of sa      | id corporation, and persons   | ally known to me to be the san    | 16  |
| persons whos                   | dus ens asrae: es  |  | oregoina instr      | ıment, appeared before me     | this day in person and several    | lly |
| acknowledged                   | that is such       | Assistant<br>Vice  | Prc⊸cent            | and <u>Vice President</u>     | :Secretary, they signed ar        | nd  |
| delivered the                  | said instrument    | and caused ti  | e corporate s       | seal of said corporation to   | be affixed thereto, pursuant      | 10  |
| authority giver                | n by the Board o   | Directo  | rs                  | _ of said corporation, as the | eir free and voluntary act, and a | 15  |
| the free and v                 | oluntary act of sa | id corporation, t  | or the uses ar      | d purposes therein set forth  | l <b>.</b>                        |     |
| GIVI                           | EN under my han    | d and notari   | al_seal this _      |                               | cember , 1997                     |     |
|                                | ·                  |  | 0/                  | Fine                          | a. Wheel                          |     |
|                                |                    |  | $\tau_{0}$          |                               | NCTARY PUBLIC                     |     |
|                                |                    |  |                     | Commission Expires            | 3-35-79                           | •   |
|                                |                    |  |                     | 77%                           |                                   |     |
|                                |                    |  |                     | "(7FF) TAL SEA                | L" {                              |     |
|                                |                    |  |                     | Motory Public State of A      | thros &                           |     |
|                                |                    |  |                     | My Commission unlies 3/       | 25/95 <b>\$</b> 4                 |     |
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| R                              |                    |  | ESS                 |                               | <b>ü</b>                          |     |
|                                |                    |  | ADDRESS OF PROPERTY |                               | WAL                               |     |
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