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PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, IL 60515** 

AND WHEN RECORDED MAIL TO PREFERRED MORTUAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Cook County Recorder

23.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS PANK, ITS SUCCESSORS AND/OR ASSIGNS 140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/19/97 executed by BRAD MOST AND HELES ANNE MOST, HUSBAND & WIFE

PREFERRED MORTGAGE ASSOCIATES LTD. THE STATE OF ILLINOIS

a corporation organized under laws of

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

,page(s) County Records State of

.as Document No. ILLINOIS

(av +170

COOK (SEE REVERSE SIDE FOX LEGAL DESCRIPTION) described hereinafter as follows:

97983492

Commonly known as:

601 N. WAIGLA

LA GRANGE

PARKA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 12/19/97 before me, the

(Date of Execution)

undereigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT of the corporation herein which executed the withininstrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation

Notary Public

DuPage County

My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES. LTD

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS

THIS AREA FOR DI

ANNE C. HAWS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/31/2000 Pto-zoe-ee-st

THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 TOL 13 IN SPOCK S IN MERSINGLON MODILION BRING Y SUBDIAISION OF THAT