RELEASE OF MONTGAGE BY CORPORATION

LOAN NO. 0891003100

#### KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situaled in the County of and State of Illinois, COOK to wit:

LOT 11 IN THE PRESERVE OF BARTLE TO PRING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS. Othory Clarks Office PIN #06-33-403-024-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RONALD K GALLAS AND LINDA K GALLAS, HIS WIFE

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the SEPTEMBER, 1992 and recorded or registered in the office of the day of 14th Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume COOK Records, on page as Document No. and a certain Assignment of Rents bearing 92704442 date the day of

> and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume as Document No.

of Records, on page

of Titles of

+2-248814-51 21-

Page 1 of 2

RELEASE1/512201

Proberty of Coot County Clert's Office

# 。可可以自己与持

### **UNOFFICIAL COPY**

0891003100 GALLAS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 18th day of

DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: San Sulfation of Attest: Aut The Sulfation of Attests of the Sulfation of Attests of the Sulfation of th

\_ Assistant Vice President

RAYMOND F SEIFFERT
Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes the eight forth.

Given under my hand and notarial seal, this

18th

day of

DECEMBER, 1997

This instrument was prepared by

and return to:

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

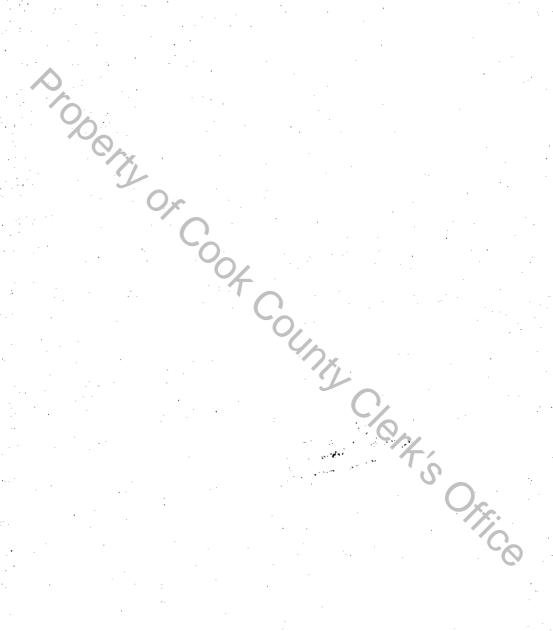
CHICAGO, ILLINOIS 60707-3937

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97983546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 2 of 2



## DURABLE POWER OF ATTORNEY FOR PROPERTY MANAGEMENT (California Probate Code Section 4401)

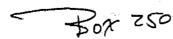
#### TO PERSON EXECUTING THIS DOCUMENT:

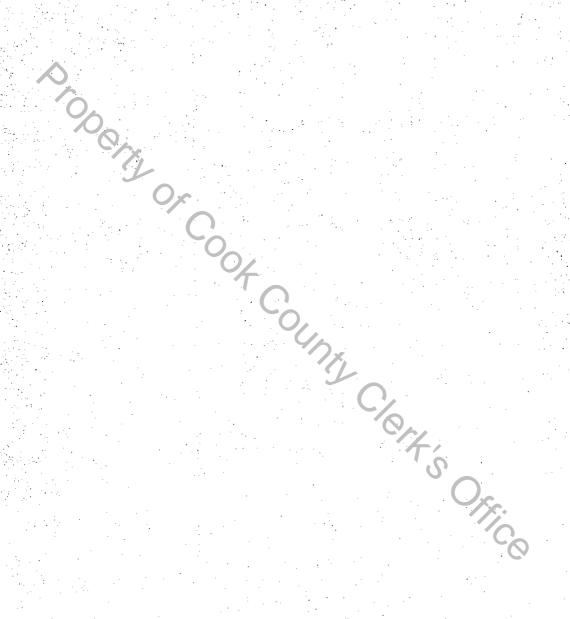
NOTICE: THE POWERS GRANTED BY THIS DOCUMENT ARE BROAD AND SWEEPING. THEY ARE EXPLAINED IN THE UNIFORM STATUTORY FORM POWER OF ATTORNEY ACT (CALIFORNIA PROBATE CODE SECTIONS 4400-4465). IF YOU HAVE ANY QUESTIONS ABOUT THESE POWERS, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

- 1. DESIGNATION OF AGENT. I, Marion Raffaelli, of Los Angeles County do hereby designate and appoint Kerno Raffaelli, whose address is, 1806 N. Kenneth Rd., Burbank, California to be my agent (attorney-in-fact) to act for me in any lawful way with respect to the following subjects.
- 2. TO GRANT ALL OF THE FOLLOWING POWERS INITIAL (#15) ONLY, FOR THE LIMITING OF POWERS INITIAL ONLY THOSE POWERS WHICH YOU ARE GRANTING TO YOUR AGENT.

	(1)	Real estate transactions
*	(2)	Tangible personal property transactions
	(3)	Bond, share, and commodity option transactions
	(4)	Banking & other financial institution transactions
	(5)	Business operating transactions
	(6)	Insurance operating transactions
	(7)	Retirement plan transactions
	(8)	Estate, trust, & other beneficiary transactions
	(9)	Claims and litigations
	(10)	Tax matters
	(11).	Personal & family maintenance
	(12)	Benefits from Social Security, Medicare, Medicaid or other
		governmental programs, or civil or military services
	(13)	Records, reports, and statements
	(14)	Full and unqualified authority to my agent to delegate any or all of the
		foregoing powers to any person or persons whom my agent shall select
mr_	(15)	All of the powers listed above.

3. DURATION. This Power of Attorney shall exist for an indefinite period of time even though I become incapacitated, unless I have specified otherwise.





- 4. NOMINATION OF AGENT. I nominate as the agent of the estate, Remo Raffaelli, whose address is written herein above. In the event that Remo Raffaelli is unable or declines to serve, I nominate Virginia Raffaelli to serve as alternate agent of the estate.
- 5. RELIANCE. I agree that any third party who receives a copy of this document may act under it. Revocation of the power of attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this power of attorney.

#### DATE AND SIGNATURE OF PRINCIPAL

I Morion Raffaelli, sign my name	to this Power of Attorney on this day of 7, in Burbank, California.
OPPLANT	Marion Raffaelli Social Security #354-50-8437

BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, THE AGENT ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Certificate of Admowledgment of Notary Public

STATE OF CALIFORNIA

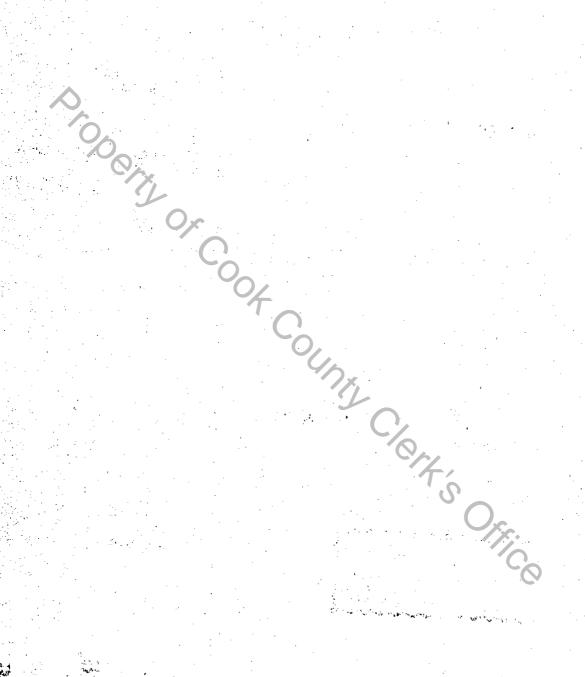
**COUNTY OF LOS ANGELES** 

SANDRA L LINDUSKY.
Commission # 1142282
Notary Public — California
Los Angeles County
My Comm. Expires Jun 16, 2001

Notary Public, State of Cantornia

17983547





ADDRESS OF PROPERTY - 2017 73rd COURT - ELMWOOD PARK, ILLINOIS

PIN 12-36-229-029-0000

LEGAL DESCRIPTION:

THE NORTH 19 FEET OF LOT 52 AND LOT Th. TLLI.

Of Court Courts

Office 53 (EXCEPT THE NORTH 114 FEET THEREOF) IN MONTCLARE HILLSIDE SUBDIVISION OF THE

Property of Coot County Clert's Office