

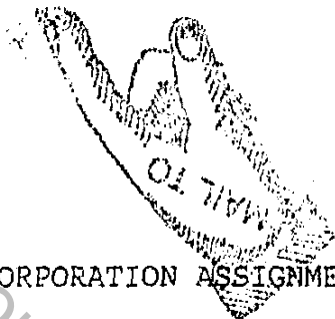
# UNOFFICIAL COPY

97983854

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

RECORDED

S 9 s, a 19 s of center county, S 150 308/4, unit "A"



. DEPT-01 RECORDING \$23.50  
. T40009 TRAN 0870 12/31/97 11:19:00  
. #5340 + CG \*-97-983854  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK N.A.  
ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 12/19/97, executed by  
PATRICIA L HENDERSON DIVORCED AND NOT SINCE REMARRIED

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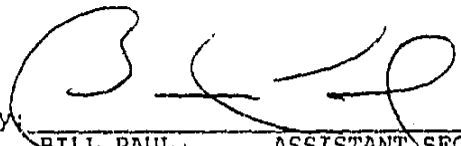
to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

THE WESTERLY 14 AND 1/3 FEET OF LOT 13 AND THE EASTERLY 10 FEET OF LOT  
14 IN BUENA PARK SUBDIVISION OF THE PART OF LOT 16 SOUTH OF THE NORTH-  
WESTERLY 1.735 CHAINS THEREOF AND THE NORTH 1/2 OF LOT 15 OF HUNDLEYS  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWN-  
SHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS 14-17-409-011  
911 WEST CULLOM AVENUE  
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 12/19/97

ATTEST  
SEAL

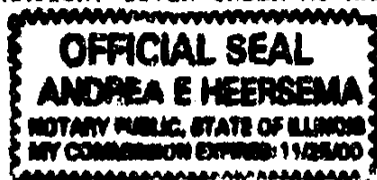
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
JOANNA HOEFFLER VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/19/97

  
NOTARY PUBLIC



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11-15-00

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Property of Cook County Clerk's Office