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Loan No. M97-04

PREPARED BY AND WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION  
309 N. SEYMOUR  
MUNDELEIN, IL. 60060

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 0871 12/31/97 11:58:00  
#5378 CG \*-97-983891  
COOK COUNTY RECORDER

7/9/97 CP

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1997, executed by ALLEN L. ROGOWAY AND ALLI J. ROGOWAY, HUSBAND AND WIFE

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of business is 309 N Seymour, Mundelein, Il. 60060 and recorded as document no. COOK County Records, State of ILLINOIS described hereinafter as follows: SEE ATTACHED

97983890

TICOR TITLE INSURANCE

PIN: 17-09-127-005-0000  
17-09-127-006-0000  
17-09-127-007-0000  
(AFFECTS UNDERLYING LAND)

Property Address: 375 W. ERIE STREET, UNIT 311, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Helen Bulicek*

HELEN BULICEK  
ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE



On DECEMBER 19, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HELEN BULICEK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Carol Harper* LAKE County, IL  
My Commission Expires

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Unit 311 and Parking Unit No. 20 in the Erie Centre Condominium as delineated on a survey of the following described land: Portions of certain lots in Block 1 of Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium, as amended from time to time, recorded September 29, 1997 as Document Number 97,719,736.

MORTGAGOR also hereby grants to the MORTGAGEE its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

THIS MORTGAGE is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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