

007-1100-119



Recording requested by:

DEPT-01 RECORDING #23
T#0013 TRAN 7451 12/31/97 10:49:0
#1131 # TB *-97-98316
COOK COUNTY RECORDER

Return to:
STATEWIDE LENDERS SERVICES ore
P.O. Box 1418
Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ATLAS CUSTOM BUILDERS, INC. 100009
officed at 1400 S. WOLF RD., #145 WHEELING IL, 80090
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
ATLAS CUSTOM BUILDERS, INC. 100009
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
ROOSEVELT HAYMON, III

dated 10-21-97 in the amount of \$ 31,383.50 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 21 day of
10-97

ATLAS CUSTOM BUILDERS, INC. 100009
Name of Contractor

By: [Signature]
Terry Peterson
Print Name Title

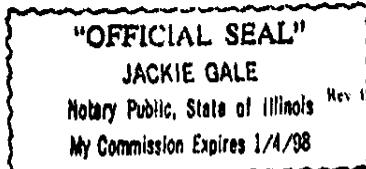
STATE OF ILLINOIS
COUNTY OF COOK

On 10-21-97 before me, JACKIE GALE
Notary Public, personally appeared TERRY PETERSEN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jackie Gale
Notary Public Exp: 1/4/98



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5-3
p-2
N-4
M-4
JHC

\$23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN B. W. WOOD'S NORMAL PARK SUBDIVISION OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

20-28-114-014

97983168

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DEPT-01 RECORDING \$23.00
TRAN 7451 12/31/97 10:49:00
\$1131 + TB * -97-983168
COOK COUNTY RECORDER