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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616003839

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymer; of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto OSCAR P PADERNAL, MARRIED TO ESCARLETTE PADERNAL, AND REYNALDO D SEBALLOS, UNMARRIED, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain 'no tgage, bearing the date of December 12, 1995, and recorded on December 15, 1995, in File 95875512 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, June of Illinois, to wit:

LOT 43 IN BLOCK 4 IN THE 22ND STREET BOULE LAND SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PIN # 16292070140000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5619 W 22ND PL, CICERO, IL, 60650

Witness our hands and seals December 11, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Lawyers Title Insurance Corporation

Alice M. Miller

Assistant Vice-President

Attest: Stephanie B. Stewart

Assistant Secretary

23,50

7984564 _{Page 1 of}

Cook County Recorder

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Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ounchita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 11, 1997.

NOTARY PUBLIC Belly Thomisee

LIFETIME COMMISSION

Prepared by: Stacey Millikin, Chase Manhattan Mortgage Cerp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA

(1.6) Revited 6/97 Loan No: 0001616003839

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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