## UNOFFICIAL COP

GEORGE E. COLE® **LEGAL FORMS** 

August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selier of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

5001/0060 08 001 1997-12-31 14:10:14 Cook County Recorder 23,50

Above Space for Recorder's use only

OWNER, THIS PROTECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT LEVING FEDERALS AVINGS A	Walan Branco Wee
KNOW ALL MEN BY THESE PRESENTS, That 11/67 U GF 7 15 17 15 18/74 16/5 18	<u>MIDZOZIAJĘTSSOC</u> TĄCIAS
of the County of COCK and Sinte of 14.	, DO HEREBY
CERTIFY that a certain DOCCIMENT dated the 31 day of OCTOBIER	19 <u>89</u> , made by
as document No. 1766 1767 in Book at page	, and recorded
ns document No. 1700 in Book at page	in the office of
RECORDERONDERON COOK County, in the State of VL	is, with the
Legal Descriptio  Unit 101 IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM AS I SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  **PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TO RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE OF ILLINOIS TOLL ROAD AND PART OF LOT 1 IN LEVERENTZ SUB WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD; WHICH SURVEY AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS NUMBER 27402543 TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST ELEMENTS IN COOK COUNTY, ILLINOIS**  Permanent Real Estate Index Number(s):  **PART OF THE FOLLOWING DESCRIBED REAL ESTATE:  ***PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TO THE NORTH EAST 1/4 OF SECTIO	THE WESTERLY DIVISION LYING IS ATTACHED DOCUMENT IN THE COMMON
Address(es) of premises: IOI COUNTRY LAND DESPIRATIONS, 16, 60016 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
	. Om
Witness hand and seal this 31 day or Descense	,
TNORFW J FULNA	(SEAL)

## UNOFFICIAL COPT/84671 Page 2 of 2

STATE OF	
$\wedge$	9 <b>55.</b>
COUNTY OF	
1. GINA	ORTHAN
a notary public in an	for the said County, in the State aforesaid, DO HEREBY CERTIFY that
<b>}</b> .	TNARPW J. Tulara
**************************************	
	ne to be the same person whose name subscribed
personally known to n to the foregoing inst	ne to be the same person whose name subscribed nument, appeared before me this day in person, and acknowledged that
he signed	l, sealed and delivered the said instrument as
free and voluntary act	for the uses and purposes therein set forth.
Given under my hai	nd and official seal, this 31 day of 7.
Q.	Russia Ce Cortinax
OFFICIAL SEAL"	Notary Public
REGINA A OFFICE LA	Commission expires
A NOTARY PUBLIC, "TA TEXT TO A SECTION OF THE SECTI	Commission expires
This instrument was prepared by	Pame and Address)
	(ame and Address)
*	
	4
2 /	T. F. War
Andrew	J. J. William
West Sprake	Pornty LNV
707	Tie
5	Parney 20 6016
4. 10 B. F.	recipies, and a wind