·97984828

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OF FICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0002612016263

4988/0118 10 001 1997-12-31 11:13:58 Coek County Recorder 25.60

#### ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto E. MICHAEL WILHELM, AND JILL WILHELM, HIS WIFE, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever 'ne' may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1992, and recorded or January 11, 1993, in Docket 93021576 in the Recorder's Office of Cook County, on the premises therein described to follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. TAX I.D. A07-18-300-018-1018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2003 QUAKER HOLLOW, STREAMWOOD, IL, 62107

Witness our hands and seals December 9, 1997.

Chase Manhattan Mortgage Corporation

[/k/a Chemical Residential Mortgage Corporation

Successor by merger to

Management & Company Inc.

Margaretten & Company, Inc.

Stephanie B. Siewart
Assistant Vice President

Attest:

Carol Robertson
Assistant Secretary

S1503320 (P

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## UNOFFICIAL COPY7984828 Page 2 of

UNIT 1-1-5-8-2003 IN WILDBERRY CONDOMINIUM, STREAMWOOD.
ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT
NO. 86-226144 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS
APPURTENANT TO SAID UNIT AS SET FOURTH IN SAID DECLARATION
AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED
DECLARATIONS AS SAME ARE FILED OF RECORD.
PIN# 07-18-300-018-1018

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# UNOFFICIAL COPT 84828 Page 3 of 3

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 9, 1997.

**Betty Thomisee** 

LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhattan Mortgage Curp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 9002612016263

County of: Cook

Office

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