THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

.# DEMI-O: RECORDING

\$23.50

- 〒10013 〒RÁN 7463 12/31/97 14:40:00 - \$1200 \$ TB メータスータ34タ52 - COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeb coiness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby feet red, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY KIELBASA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 1992, and recorded on November 19, 1992, in File 92-869219 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of lilinois is wit:

DESCRIBED IN ABOVE REFERENCED MORTGAGE
---TAX ID#-06251150330000

together with all the appurtenances and privileges thereunto belonging or appertaining.

97984952

Mailto:

Address(es) of premises: 926 HARTWOOD DR, STREAMWOOD, IL 30 107

Witness our hands and seals May 3, 1996.

Chase Mortgage Services, Inc.

I/k/a Chase Manhattan Mortgage Corporation,

f/k/a Chase Home Mortgage Corporation

By: Wear M. Miller

Alice M. Miller

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

73.50

Property of Cook Collins Clerk's Office

256₹86∠6

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 3, 1996.

Gail Cox

LIFETIME COMMISSION

Prepared By: Gay Hall Chase Manhattan Mortgage Cor-1500 Nib 19th Street

P.O. Box 4025 Mouroe, LA 71211-4025

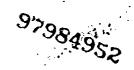
11.00 Revived 3/95 Loan Number: 0000007095180

County of Cook Investor Number: 571

Investor Category:

Investor Loan Number: 1659110750

Ox Coop County LOT IN IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF STATION 21, TUNNSHIP 41 (ACTH, RANGE V. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE RESERVE RECORDED PERRUARY 28, 1949 AS DOCUMENT NUMBER 19049122, IN COING COLT. 17 SOM CO ZIONILLI



Property of Cook County Clerk's Office では1000年 日日 キータアーマ849514 190012 188H 1463 12/31/97 14:40:00

253.50

