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87984019

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 032663-7

1997/08/11 11:00:17 1997-12-31 09:13:17
Cook County Recorder 23.50

PROPERTY ADDRESS:
13413 S CENTRAL
CRESTWOOD IL 60445

DRAFTED BY & RETURN TO:
JOSIE SHAH
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EDWARD J. KRUCZEK, JR. AND PATRICIA A. GROSOPF, NOW KNOWN AS PATRICIA A. KRUCZEK, HUSBAND AND WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-22-92	92720108	09-29-92	24-33-309-006

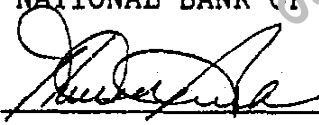
THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-19-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 09, 1997

BY:




THERON M. BROKAW
Assistant Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 12-09-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

THERON M. BROKAW
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 03/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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my

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Property of Cook County Clerk's Office

LOAN NO. 032663-7

LEGAL DESCRIPTION OF PROPERTY:

LOT 71 IN PLAYFIELD SECOND ADDITION OF PART OF THE SOUTH WEST 1/4
OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2025-08-01 10:10:10

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