4987/0154 52 001 1997-12-31 13:22:01

Cook County Recorder

25.50

SEND ORIGINAL TO: HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

THIS INSTRUMENT WAS PREPARED BY: FIRST AMERICAN NATIONWIDE DOCUMENTS, L.P. UNDER THE SUPERVISION PRACHEL CASTILLO 11 GREENWAY PLAZA, 10TH FLOOR HOUSTON, TEXAS 77046-1102

MRTWWY	NETWORK ASSIGNMENT OF MORTGAGE/DI	EED OF TRUST
MORTGAGEMANAGIAS		(Assignor / Trustee) in consideration for value
received, hereby grants, assign		(, , , , , , , , , , , , , , , , , , ,
		(Assignce)
HOMESIDE LENDING, INC	certain Mengage/Deed of Trust dated 23RD day	
and the second s	(IN D. BERNAU AN) CYNTHIA A. BERNAU, HIS WI	
19		Borrower(s) in the principal sum of
ONE HUNDRED FORTY EL	GITT THOUSAND THE E HUNDRED AND NO / 100	
and recorded/filed on the	day of	, 19, in the Official
Records of the Office of the	Recorder of Titles in COOK	County,
State of ILLINOIS	on real estate legally described as:	
	. (97985403
		7170000
FIRST AMERICAN	I TITLE	2×.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
C116288		97985403
C1.0 200	,	
2 of 2		· O _A
2 OF 2		4,
		',0
07-35-3		
	nonly known as (street address, city, state, zip)	
Tax LD, No. Comi	ioniy khown as (succer address, city, state, 22)	.0
522 SEQUOIA TRAIL, ROSI	ELLE, ILLINOIS 69172	
together with the note	or notes therein described or referred to,	the money due and to become due thereon with
interest, and all rights accrued	I under said Mortgage/Deed of Trust.	
	MORTGAGENANA SENS, INC.	
22 NEC 07	NETWORK	VICE PRESIDENT
23 DEC 97		
Dated	Authorized signature Title	Mortgage Managers , inc.
*		NETWORK

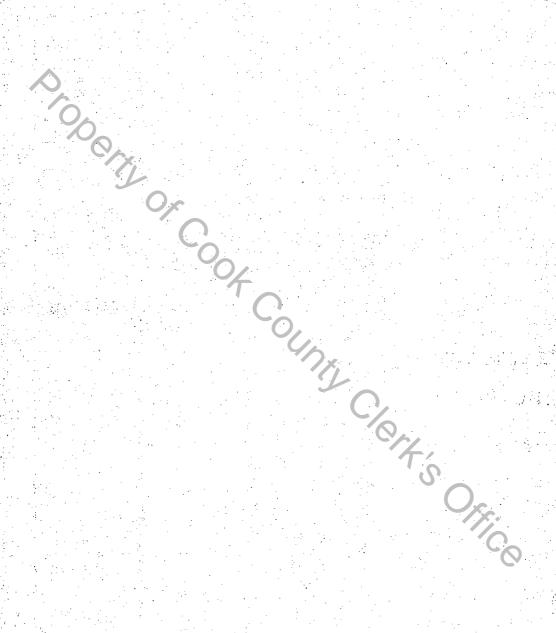
Misc/ Assument. ILL/els STL&D# 1L300 Rev. 03-23-95

Page 1 of 2 Pages

Title

Authorized signature

UNOFFICIAL COPY



e Lâ:		UN(OFFICIAL COP \$\forallq \cdots	ge 2 of 3
	THE STATE OF COUNTY OF	ILLINOIS COOK))	
	The	Re unduse	was acknowledged before me this 12-24-97	by
	corporation, on behal		Ranelman Trisident	
Ų			(Signature of Person Taking Acknowledgment)	
			Typed or printed hame:	
			Notary Public	
	(NOTARY SI	AAL)	(104), 1411	

OFFICIAL SEAL

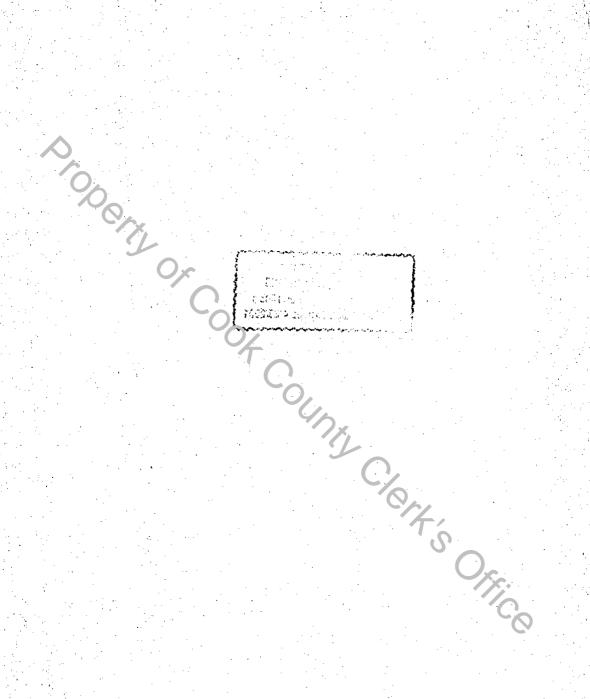
MACUPATRICE COLLINS

Notery Public, State of Illinois

My Commission Expires 4/23/2001

My commission expires:

UNOFFICIAL COPY



File No.: C116288 UNOFFICIAL COP \$7985404 Page 3 of 3

LEGAL DESCRIPTION:

PARCEL 1:

TOP 112 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 30, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS AN.

OCOOP COUNTY CLORES OFFICE DOCUMENT 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN COOK COUNTY, ILLINOIS.

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