

67-0-0110-419

Property of Cook County Clerk's Office

**SPECIAL WARRANTY DEED
PEO CASE No: C971424**

This Deed is from FIRST NATIONAL BANK OF CHICAGO., a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Derek J. Woods (Grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

12312 S. Union, Chicago, IL

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

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LPL 4-11-97

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Date: December 15th, 1997
REC CASE No: C971424

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
AS ATTORNEY-IN-FACT FOR FIRST NATIONAL
BANK OF CHICAGO



(Signature)
Stacey Parker
Vice President


(Signature)
Jill Mac Kenzie
Assistant Secretary

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP DEC 1997
\$22.75

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 15th day of December, 1997 by Stacey Parker, Vice President, and Jill Mac Kenzie, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

(Signature)
Randy Conatser
Notary Public



RANDY L. CONATSER
MY COMMISSION EXPIRES
January 15, 2000

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEC 19 1997
DEPT. OF REVENUE
4 5 5 8

(Signature)

~~Exempt under provisions of Paragraph _____ Section 4,~~
~~Real Estate Transfer Act.~~

~~_____ Date _____ Buyer, Seller or Representative~~

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JAN 10 2011

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LOTS 6, 7 AND 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-301-024/25-28-301-044

PREPARED BY: FNMA
13455 NOEL ROAD #600
DALLAS, TX 75240-5003

MAIL TO: Derek Woods
1955 Bernice Rd
Suite 2NW
LANSING IL 60438

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