#### UNOFFICIAL COP7685745

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Cook County Recorder

SPECIAL WARRANTY DEED **FEO CASE No: C971424** 

This Deed is from FIRST NATIONAL BANK OF CHICAGO., a corporation organized and existing under the laws of the United States, having its ririncipal office in the City of Washington, D.C. ("Grantor"), to Derek J. Woods (Grantee"), and to Grantee's heirs and assigns.

For value received, Crantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Prem ses"):

12312 S. Union, Chicago, IL

And Grantor, for itself and its successors dors govenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything will ereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor bit not otherwise.

> 4203069 BT1/

## **UNOFFICIAL COPY**

Property of County Clerk's Office

# UNOFFICIAL COPY 85745 Fage 2 of

December 15th, 1997 MEC CASE No: C971424

GAGE FOR FIRS MORTONO 1938 FEDERAL NATIONAL MORTGAGE ASSOCIATION

AS ATTO NEY-IN-FACT FOR FIRST NATIONAL BANK OF CHICAGO MORTO

Wice President

Mac Kenzie stant Secretary

STATE OF TEXAS

) \$S

COUNTY OF DALLAS )

The foregoing instrument was acknowledged before me a notary public commissioned in Dallas County, Texas this 15th day of December, 1997 by Stacey Parker, Vice President, and Jil Mac Kenzie, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Randy Conatser

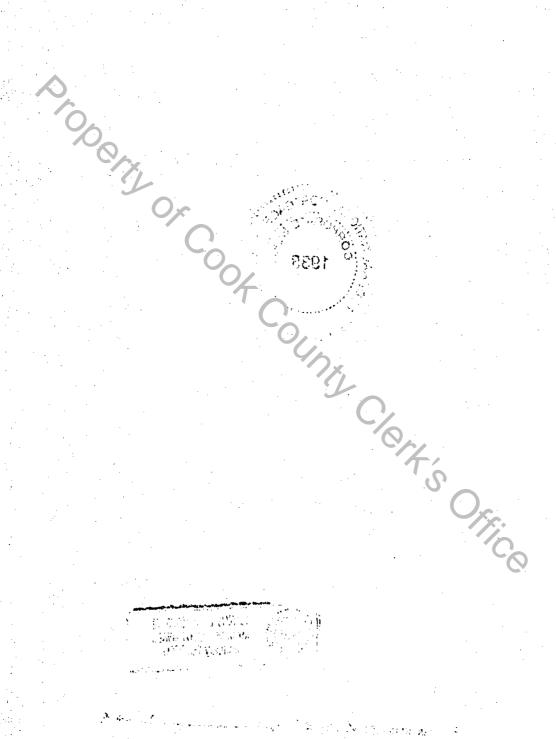
**Notary Public** 

Exempl under provisions of Paragrap) Real Estate Transfer Act Buyer Seller of Representative

c. 0.3 Cook County ESTATE REAL Z1117

DEPT. OF

### **UNOFFICIAL COPY**



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LOTS 6, 7 AND 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-301-024/25-28-301-044

PREPARED BY:

DOOP COOP DALLAS, TX 75240-5003

MAIL TO:

Denck Woods

1955 Bernice RA

Stite 2 NW

County Clark's Office LANSING IL. 60438

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