

2013296 MIC LWA 3 OF 3 ALL

4985/0107 25 001 1997-12-31 13:13:28  
Cook County Recorder 43.50

Prepared by: CHICAGO BANCORP, INC.  
(MAIL TO)

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

LOAN NO. 11111768

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and that certain Mortgage dated DECEMBER 30, 1997  
executed by  
MICHAEL T. WELCH AND LISA T. WELCH, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.  
a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK County Records  
State of ILLINOIS 97785033 described hereinafter as follows  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
14-21-312-042-0000

Commonly known as 525 W. ALDINE UNIT # 501  
CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on DECEMBER 30, 1997  
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

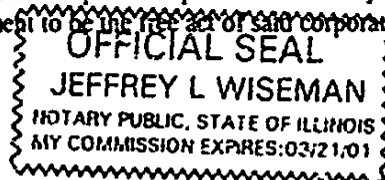
STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 30, 1997 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared WARREN P. THOMAS  
known to me to be the VICE PRESIDENT  
and LAURA VETTER known to me to be SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Jeffrey L. Wiseman*



UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL DESCRIPTION****PARCEL 1:**

UNIT 591 AND PU-8 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

UNOFFICIAL COPY

Property of Cook County Clerk's Office