

PREPARED BY:
E.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

UNOFFICIAL COPY

97985068
CLERK'S OFFICE

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK

ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/24/97
executed by GENE BREST, WILLOW

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is

3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

97985068

COOK

County (s) as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1641 KENILWORTH AVENUE, BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 11/24/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

Susie B. Mowers

Andrea G. Gering

Notary Public

Lisa Clare White

County

DuPage

My Commission Expires

4-16-00

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

UNOFFICIAL COPY

97985069

Property of Cook County Clerk's Office

16-19-306-016

LOT 14 IN BLOCK 2 IN FIRST ADDITION TO KINTOSH'S METROPOLITAN
ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTH
WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES
OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF
SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION