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77001460
NA CHARGE
77001460

Loan #: 7810037963
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97985116

DEPT-01 RECORDING \$23.00
740009 TRAH 0873 12/31/97 12:20:00
45482 CG *-97-985116
COOK COUNTY RECORDER

And When Recorded Mail To:
Firstar Home Mortgage Corporation
809 S. 60th Street
West Allis, WI 53214

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810037963

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firstar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16,
1997 executed by Steven J. O'Malley and Claudia L. O'Malley, husband and
wife
to AmBanc Mortgage, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and
recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97985115

P.I.N.: 13-15-129-009-0000
Commonly known as: 4425 North Kenton, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 12/16/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Michael McKune
known to me to be the President of AmBanc Mortgage,
and Inc.

By: Michael McKune
Its: President

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

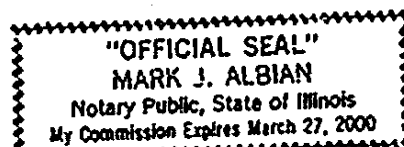
Witness:

Notary Public

Mark J. Albian
County, DuPage

My Commission Expires:

March 27, 2000



BOX 233 CT1

97985115

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

644-1000-0-10
THE SOUTH 32 FEET OF LOT 18 IN BLOCK 37 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-15-129-009-0000

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