

2 97079939/76-95-9891

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

97985138

Loan No. 00117323-52

Commonly known as:  
4514 LAWNDALE AVENUE  
LYONS, IL 60534

DEPT-01 RECORDING 423.00  
140009 TRAN 0873 12/31/97 12:28:00  
4514 + CG # - 97 - 985138  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage  
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated 12/23/97 executed by  
FRANK DOMINICK  
ANNA DOMINICK, HUSBAND AND WIFE

to B. B. MCNEIL FINANCIAL SERVICES, INC. and whose address is 1101 WEST LAKE STREET STE. 203, OAK PARK, IL 60301  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 97985137

COOK County Records, State of IL on real estate legally described as follows:  
LOT 23 (EXCEPT THE NORTH 120 FEET THEREOF AND EXCEPT SOUTH 12.5 FEET THEREOF) IN H. O. STONE AND COMPANY'S FOURTH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 16-02-411-053-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/23/97

Witness:

STATE OF ILLINOIS

COUNTY OF COOK

Witness: JENNIFER HASON

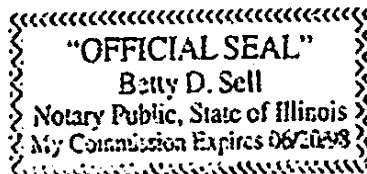
On 12/23/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JENNIFER HASON

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR B. B. MCNEIL FINANCIAL SERVICES, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS  
My commission expires:



(Official Seal)

BOX 333-CTI

97985138

UNOFFICIAL COPY

RECEIVED

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