MOEFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 97985139 1 S. 650 MIDWEST ROAD OAKBROOK TERRACE. IL. 50181 ATTN: JOYCE GRUDZIEN Loan No. 00117323-52 DEPT-01 RECORDING **\$23.00** Commonly known as: T#0009 TRAN 0873 12/31/97 12:28:00 #5515 # CG \*-97-985139 4514 LAWNDALE AVENUE COOK COUNTY RECORDER LYCHS.IL 60534 1 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED in undersigned grants, assigns and transfers to NATIONSBANC MOXICIOE CORPORATION 1201 MAIN STREET 974 FLOOR, DALLAS, TX 75202 all the rights, title and interest of uncorsigned in and to that certain Real Estate Mortgage dated FRANK DOMINICK 12/23/9 Executed by ANNA DOMINICK. HUSBAND AND WIFE to B B MCNEIL FINANCIAL SETTICES and whose address is 1101 WEST LATE STREET and recorded in Book/Volume No. on real estate legally described as follows: County Records, State of 142180 ! S LOT 23 (EXCEPT THE NORTH 120 FEET THEREOF AND EXCEPT SOUTH 12.5 FEET THEREOF) IN H. O. STONE AND COMPANY'S FOURTH ADDITION TO RIVERSIDE ACRES. BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, P.I.N. # 18-02 411-083-0000 TOGETHER with the note or notes therein described or referred to, the money due and to be once due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 2/23/97 DATED: VICE PRESIDENT DAVID HROBON. SECRETARY JASON M. 4551. COUNTY OF STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, On 12/23/97 personally appeared JASON M. PODLASEK & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" Betty D. Sell Notary Public for the state of ILLINOIS Notary Public, State of Illinois & My Commission Expires 06/20/98 & My commission expires: (Official Scal) જેમમાં આવ્યા છે. આ આ આ આ આ આ પ્રાથમિક

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