

# UNOFFICIAL COPY

97985184

DEPT-01 RECORDING \$23.00  
T#0009 TRAH 0275 12/31/97 12:37:00  
\$5560 + C.G. # - 97-985184  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5157 North Clark Street - Chicago, Illinois 60640

Loan No. 6475-11

a corporation existing under the laws of the

### UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN L. GUSWILER AND MARGARET A. GUSWILER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of OCTOBER, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 927775, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT EIGHT (8) IN KRANSZ' FIRST ADDITION TO EDGEWATER IN THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 14-05-117-012

ADDRESS: 1421 W. GRANVILLE AVENUE, CHICAGO, ILLINOIS 60660

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

29 day of DECEMBER

A.D., 19 97

ATTEST:

WALTER G. HARTFELDER

Secretary

By

FRANCIS R. CORBETT

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument; as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29 day of DECEMBER

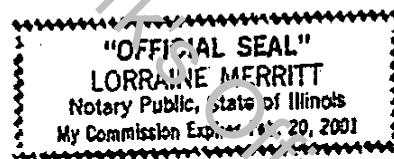
A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640

Notary Public

PLEASE RETURN RECORDED RELEASE DEED  
TO THE FOLLOWING ADDRESS:



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NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640

BOX 333-CT1