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RELEASE OF MORTGAGE

97985334

SEPT-01 RECORDING 435.00
T#0009 TRAN 0876 12/31/97 13:23:00
#5718 # CG *-97-985334
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation, Mortgagee, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Selfix Inc., a Delaware corporation, 4501 W. 47th Street, Chicago, Illinois 60632 its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Leasehold Mortgage, Assignment of Rents and Security Agreement bearing date the 27th day of February, 1997, and recorded March 4, 1997 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97143230 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: See Exhibit A

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BOX 333-CT1

7701123 2872 DIV. - PUBLIC SERVICES DIV. 2

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Witness our hand and seal, as of this 30th day of December, 1997.

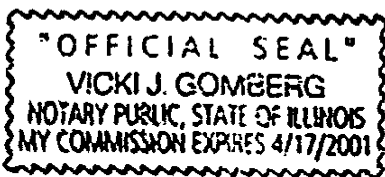
GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation

By: [Signature]
Name: CHRIS WILLIAMS
Its: Duly Authorized Signatory

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Vicki J. Gomberg, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chris Williams personally known to me to be the Duly Authorized Signatory of General Electric Capital Corporation, a New York corporation, appeared before me this day in person and severally acknowledged that as such Duly Authorized Signatory, he/she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29th day of December, 1997.



[Signature]
Notary Public
Commission Expires 4/17/2001

This instrument was prepared by: Linda S. Schurman, Esq.
Latham & Watkins
5800 Sears Tower
Chicago, Illinois 60606

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47TH STREET, CHICAGO, IL
(Cook County)

Page 1 of 1

EXHIBIT A

LEGAL DESCRIPTION

PROPERTY ADDRESS: 4501 WEST 47TH STREET
CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS: 19-10-104-020-0000
19-10-105-001-0000
19-10-105-002-0000
19-10-105-003-0000
19-10-105-004-0000
19-10-105-005-0000

PARCEL 1:

LOTS 44 TO 48, BOTH INCLUSIVE, IN BLOCK 2 OF ROSDALE, BEING JOHN N. STAPLES' SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 718 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 33 FEET AND THE WEST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN GRANT OF EASEMENT DATED JULY 11, 1956 AND RECORDED JULY 25, 1956 AS DOCUMENT NO. 36649721, FOR SWITCH TRACK OVER THE WESTERLY 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 718 FEET THEREOF AND EXCEPT THE SOUTH 1040 FEET THEREOF AND EXCEPT THE WEST 83 FEET THEREOF, AND EXCEPT THAT PART THEREOF LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4, 333 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTHERLY ON A LINE 333 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4, A DISTANCE OF 1809.50 FEET, FOR A POINT OF BEGINNING OF AFORESAID LINE; THENCE NORTHWESTERLY MAKING AN ANGLE TO THE NORTH WEST OF 45 DEGREES, A DISTANCE OF 203.01 FEET TO A POINT 189.45 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 299.57 FEET, AN ARC DISTANCE OF 199.52 FEET TO A POINT WHICH IS 103.84 FEET EAST OF AFORESAID WEST LINE; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 175 FEET TO A POINT WHICH IS 83 FEET EAST OF AFORESAID WEST LINE AND 1316.82 FEET MORE OR LESS SOUTH OF THE NORTH LINE OF AFORESAID NORTH WEST 1/4, SAID POINT BEING THE TERMINUS OF AFORESAID LINE, IN COOK COUNTY, ILLINOIS

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