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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP. USA

When Recorded Mail To:
HAROLD W. ROBINSON
HELEN E. ROBINSON
8126 S. KIMBARK AVE
CHICAGO IL 60619

Loan No.: 549295

DEPT-01 RECORDING 623.50
T40009 TRAN 6403 01/02/97 12104100
#6892 + SK # -97-000702
COOK COUNTY RECORDER

41991

State Of Illinois SATISFACTION

23501

KNOW ALL MEN BY THESE PRESENTS that **IMPERIAL SAVINGS ASSOCIATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **HAROLD W. ROBINSON AND HELEN E. ROBINSON, MARRIED TO EACH OTHER**
 Original Mortgagee: **APEX NATIONAL MORTGAGE CORP.**
 Dated: **MARCH 24, 1987**
 Date Recorded: **JULY 1, 1987**
 Book:
 Page:
 Document/Instrument #: **87362707**
 Property Address: **8126 S. KIMBARK, CHICAGO IL 60619**
 Parcel ID No.: **20-35-217-026**
 County: **COOK**
 State: **Illinois**
 Legal Description: **Lot 28 in Block 3 in E.B. Sho Gran and Company's Avalon Park, Subdivision, being a subdivision of lot 1 to 25 to 46 in block 3, Lot 1 to 19, 21 to 31, 33 to 38, and 42 to 46 in block 5, Lots 1 to 46 in block 6 in Pierce's Park, a subdivision of the Southwest quarter of the Northeast Quarter of Section 35, Township 38 North, range 14, east of the third principal meridian, in Cook County, Illinois.**

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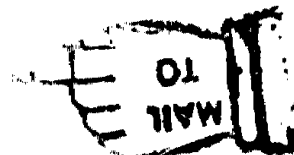
IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-in-Fact for **IMPERIAL SAVINGS ASSOCIATION**, by the officer duly authorized, has duly executed the foregoing instrument on January 22, 1988.

IMPERIAL SAVINGS ASSOCIATION
Advanta Mortgage Corp. USA, its Attorney-in-Fact.


STEPHANIE ADONA, ASSISTANT SECRETARY

Under that Power of Attorney recorded: 1/24/90 DOCUMENT# 90-038829.

North Star Title
1420 Kensington, Suite 335
Brook, IL 60521



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Property of Cook County Clerk's Office

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State of California)
County of San Diego}

The foregoing instrument was acknowledged before me this January 22, 1996 by **STEPHANIE ADONA, ASSISTANT SECRETARY** of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for **IMPERIAL SAVINGS ASSOCIATION**, a corporation, on behalf of the corporation.



ARLENE F. PABLO, Notary Public
My Commission Expires: **MAY 4, 1998**

Prepared by: **SARA FENI**
Advanta Mortgage Corp. USA
16875 W. Bernardo Dr
San Diego, CA 92127
SLAF (10/94/LMI)



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