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USE SPACE FOR RECORDING

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. DEPT-01 RECORDING 927.00
 . TAG212 TRAN 3574 01/02/97 09:36:00
 . 44829 CG #-97-000866
 . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

MARQUETTE NATIONAL BANK
6316 S. WESTERN
CHICAGO ILLINOIS 60636

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. AMERICAN SECURITY SAVINGS AND LOAN ASSOCIATION K/N/A

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

as Trustee Under Trust Agreement dated **MARCH 10**, 1978, Trust # 1071777

ITS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage **DEED AND ASSIGNMENT OF RENTS** bearing date the **10TH** day of **MARCH** A.D. 1978, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **24443290** to **24443291** the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 18 IN EDGEWATER WALK PHRASE II-B, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND OUT LOT "A" IN EDGEWATER WALK PHRASE II-A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 28-29-200-002

PROPERTY ADDRESS: 16733 HILLSIDE, TINLEY PARK, IL 60477

together with all the appurtenances and privileges thereto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Operation Officer, this 22ND day of NOVEMBER 19 96

Prepared by: JEWEL B. G'CHELL
MARQUETTE NATIONAL BANK
6316 S. WESTERN AVENUE
CHICAGO ILLINOIS 60636

MARQUETTE NATIONAL BANK

BY *Ed M. Bule*

ATTEST *Brad Kull*
VICE PRESIDENT
OPERATIONS OFFICER

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STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Operations Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND day of NOVEMBER 19 96

"OFFICIAL SEAL"
WILMA M. GLASZER
Notary Public, State of Illinois
My Commission Expires 8/2/97

Wilma M. Glaszer
Notary Public

DELIVER TO: SLATTERY & SHEEHAN 16733 HILLSIDE, TINLEY PARK, IL 60477