

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

97000870

PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1995 AND KNOWN AS TRUST NUMBER 1-3728

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of FEBRUARY, A.D. 19 95

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95-142491.

and a certain Assignment of Rents dated the ... day of ... A.D. 19 ... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows to-wit:

DEPT-01 RECORDING \$27.00
14012 TRAN 3574 01/02/97 09136100
4833 CG #97-000870
COOK COUNTY RECORDER

LEGAL DESCRIPTION: THIS RELEASE ALSO RELEASES THE SECURITY AGREEMENT - CHATTEL MORTGAGE DATED FEBRUARY 28, 1995 AND KNOWN AS TRUST NUMBER 95-142802 Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 15TH day of NOVEMBER, A.D. 19 96

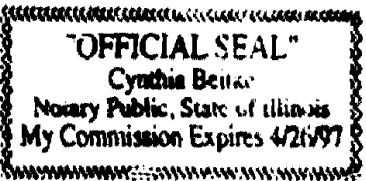
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Moralee Goossens ASST. VICE President
Attest: Patricia E. Webber ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

CYNTHIA BEILKE

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15TH day of NOVEMBER, A.D. 19 96

Cynthia Beilke
BOX 333-CT NOTARY PUBLIC

96061439

7635526

27003

97000870

BOX _____

Release of Mortgage BY CORPORATION

MaAb:
TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 69TH STREET
CHICAGO, ILLINOIS 60629

BY: *Helene J. Wern*

Loan #: 7017906-1

PRB/outs/ru/ksosavate, he.

02800026

LARS DOCUMENTS
RELEASE DATE: 1/17/2006

LEGAL DESCRIPTION

LOT 19 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, LYING NORTHEASTERLY OF THE CENTERLINE OF ARCHER AVENUE, ALSO THE EAST 35.00 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, AFORESAID LYING NORTHEASTERLY OF THE CENTERLINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13701 OAK TREE LAKE
LEMONT, ILLINOIS 60439

PERMANENT INDEX: 02-17-200-006-0000
THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT EXPRESSLY SPECIFICALLY RELEASED.

Property of Cook County, Ill.