Trusæe's Deed Individual/Corporate

THIS INDENTURE made this 17TH day of DECEMBER 1996 HARRIS BANK BARRINGTON, a National Association, organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of lilinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated

97000916

DEPT-01 RECORDING

\$25.00

- T90012 TRAN 3575 01/02/97 10:47:00
- 4488) | CG | #-97-000916
 - COOK COUNTY RECORDER

24TH day of APKIL 1984

and known as trust number 11-312) . Grantor and

JOHN T. CORSTEN & JUDITH CORSTEN, HUSBAND & WIFE, NOT AS JOINT TENANTS

OR TENANTS IN COMISCA BUT AS TENANTS BY THE ENTIRETY

Grantee.

WITNESSETH, that said Grantes, in consideration of the sum of Ten and No/100's (\$10.00) dollars, and other good valuable considerations in hand gaid do's hereby convey and quit-claim unto said Grantes, the following described real estate situated in COOK County, Illinois to-wit:

SEE ATTACHED EXHIBIT "A", HERETS AND MADE A PART HEREOF 2004 COUNTY

PIN:

Address of Grantees: 4690 SAPPHIRE, HOFFMAN ESTATES, IL 6/195

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND 19 HOLD the same unto said Grantee, and to the proper use, benefit and behoof forever of said Grantee. 97009915

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to occure the payment of money remaining unreleased at the date of the delivery beref, to all real estate taxes due or to become due and all conditions, covenants and restrictions of recrait.

This doed is executed by the Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power aid authority granted to and vested in by the terms of said Deed or Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. IN WITNESS WHEREOF, said Grantor has caused its corporate scal to be hereto affixed, and caused its name to be signed to those presents by one of its Trust Officers and attested by another of its _____ Trust Officers, the day and year first written shove.

> HARRIS BANK BARRINGTON, N.A. as Trustee as afore and not personally

annis.

ELIZABETH CORDOVA, LAND TRUST OFFICER

BOX 333-CT

| COUNTY OF COOK)) SS STATE OF ILLINOIS) | | |
|---|---|--|
| respectively, appeared before me this day in person instrument as their own free and voluntary act, and as the therein set forth; and the said Trust Officer did also to contridien of the outposets seel of said Bank, did affix | of Harris Bank Barrington, National Association, and of said Bank, personally known to am to be the same g instrument as such Trust Officer and Trust Officer and acknowledged that they signed and delivered the said so free and voluntary act of said Bank, for the uses and purposes then and there acknowledge that said Trust Officer, as the said corporate seal of said Bank to said instrument as said as the free and voluntary act of said Bank, for the uses and say of 1956. | |
| This instrument was prepared by: SANUUANA S. ORTIZ Harris Bank Barrington, N.A. 201 South Grove Avenue Barrington, Illinois 60010 STATE OF ILLINOIS REAL ESTATE TRANSIEN IAX REVENUE REVENUE 2 4 6 0 0 | | |
| D E NAME L I V STREET E R Y CITY | 18 LOCKBROOK, INVERNESS, IL 60010 Address of Property | |

EXHIBIT "A"

STREET ADDRESS: 14 LOCKBROOK

CITY: INVENUESS

COUNTY: COOK

TAX NUMBER: 01-13-309-003-0035

LEGAL DESCRIPTION:

UNIT 18 IN THE CONDUCTION OF THE SANCTUART OF INVERTESS WHIT II, AS DELIMINATED ON A SURVEY OF INT POLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, COTACT A, COTACT B AND CUT OF C IN THE SANCTUART OF DEVERRESS UNIT 2, BEING A PROLIVERISM IN THE CAPTEREST COMPANY OF SECTION 13, TOWNSHIP 42 HORM, RANGE 9, RIST OF THE THIRD PROPERTY OF THE DECLARATION OF COMPLICATION RECORDED AS INTEREST AND MODIFIED BY INSTRUMENT, RECORDED AS COCCURRATE MINERAL SECURIOR AND MODIFIED BY INSTRUMENT, RECORDED AND THE TOTAL TOWN THE TOTAL TOWN THE TYPE TOWN THE TOTAL TOWN THE TYPE TOWN TH

Property of Cook County Clerk's Office

43388

UNDEFICIAL PROPERTY

CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | | |
|--|--|--|
| Changes must be kept in the space limitations shown DO NOT use punctuation | Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses | |
| SPECIAL NOTE: | | |
| If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number | | |
| If you do not have enough room for your full name, just your last name will be adequate Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM | | |
| | | |
| PII. NAME | 2-006- | |
| JOHN T COP | 5724 | |
| | NAME - APT or UNIT | |
| CITY | MESTIF | |
| STATE: ZIP: | 919- III Onco | |
| | Y ADDRESS: NAME = APT or UNIT | |
| CITY TWV LIVE STATE: ZIP: | MEISTON BE. | |
| Z/ 60 | 010- | |

Property of Cook County Clerk's Office

43388

UNQUARCHARISTERM

CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | | |
|--|--|--|
| Changes must be kept in the space limitations shown DO NOT use punctuation | Print in CA. ITAL LETTERS with BLACK PEN ONL Allow only one space between names, numbers and add | |
| SPEC | CIAL NOTE: | |
| if you do not have enough room for you | h the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM | |
| PÍI 07-73-30 NAME 704M 7 COLE | N: 0 - 003 | |
| | ADDRESS: NAME = APT or UNIT OLO - O | |
| | Y ADDRESS: NAME = APT or UNIT | |

STATE:

ZIP.

60010-

97000916

Property of Cook County Clerk's Office