

UNOFFICIAL COPY

RECORDER'S STAMP

Mail to:

Michael E. Kerns
Advocate Health Care Network
2025 Windsor Dr.
Oak Brook, IL 60521

97000925

Name and Address of Taxpayer:

Lutheran General Hospital
1775 W. Dempster St.
Park Ridge, IL 60068

DEPT-01 RECORDING \$27.00
7:0012 TRM 3575 01/02/97 10:50:00
#4889 + CG #-97-000925
COOK COUNTY RECORDER

ball
7643974, 605, D2

QUIT CLAIM DEED

2707

THE GRANTOR LUTHERAN GENERAL HEALTHSYSTEM, an Illinois not for profit corporation, existing under and by virtue of the Laws of the State of Illinois having its principal office at 1775 W. Dempster Street, Park Ridge, Illinois 60068, County of Cook, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND QUIT CLAIM(S) to LUTHERAN GENERAL HOSPITAL, an Illinois not for profit corporation, existing under and by virtue of the Laws of the State of Illinois having its principal office at 1775 W. Dempster Street, Park Ridge, Illinois 60068, County of Cook, all interest in the described real estate set forth on Exhibit A attached hereto, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and be virtue of the Homestead Exemption Laws of the State of Illinois.

This transaction is an exempt transaction pursuant to 35 ILCS 200/31-45(b).

Permanent Index Number:

09-22-200-028-1003✓	09-22-200-028-1059✓	09-22-200-028-1067✓
09-22-200-028-1004	09-22-200-028-1060✓	09-22-200-028-1068✓
09-22-200-028-1005	09-22-200-028-1061✓	09-22-200-028-1036✓
09-22-200-028-1007	09-22-200-028-1062	09-22-200-028-1040
09-22-200-028-1051	09-22-200-028-1063	09-22-200-028-1041
09-22-200-028-1052	09-22-200-028-1064	09-22-200-028-1070
09-22-200-028-1053	09-22-200-028-1065	09-22-200-028-1072✓
09-22-200-028-1054	09-22-200-028-1066	Con't on Exhibit A

Property Address: 1875 W. Dempster Street
Park Ridge, Illinois 60068

DATED this 17th day of December, 1996.

(SEAL)

LUTHERAN GENERAL HEALTHSYSTEM



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 11977

By: Rose L. Vitacco, Vice Pres.
Rose L. Vitacco, Vice President

Real Estate Transfer Stamp

BOX 333-CTI

97000925

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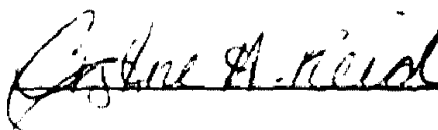
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Rose L. Vitacco, Vice President of Lutheran General HealthSystem, an Illinois not for profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she has signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes set forth, including the Release and Waiver of the Right of Homestead.

Given under my hand and notarial seal this 17 day of December, 1996.



Notary Public

My commission expires on 10-12-99



Name and Address of Preparer:

Michael E. Kerns
Advocate Health Care Network
2025 Windsor Dr.
Oak Brook, IL 60521

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EXHIBIT A

PARCEL 1:

UNIT NUMBERS 130, 135, 230, 250, 270, 280, 285, 290, 410, 425, 490,
520, 580, 590, 625, B01, B04, B06, B08, G04, G04A,
G05, G06, G10, G25, G45, G60, G65, G80, G85, G75, 103, 104, 145,
160, 175, 180, 265, 304, 305, 308, 310, 320, 325, 345, 330, 340,
360, 380, 375, 385, 403, 405, 409, 450, 465, 470, 495, 550, 585,
595, 635, 640, 650, 660, 665, 685, 695 IN THE PARKSIDE CENTER
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1,
BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S
ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND OF THE
NORTH 55 RODS OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26,
1968 AS DOCUMENT 20389600, WHICH SURVEY OF PARKSIDE CENTER
CONDOMINIUM IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 AS AMENDED
FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCEL 1
AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT
26666882 ON SUCH ROADWAY, DRIVEWAYS OR ENTRANCEWAYS AS MAY FROM TIME
TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR.

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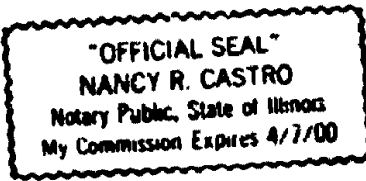
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STATEMENT BY GRANTEE OR AGENT

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/31, 19 96 Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the
said agent
this 31st day of December
19 96.

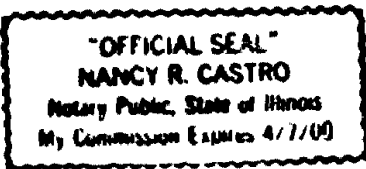


[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/31, 19 96 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the
said agent
this 31st day of December
19 96.



[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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