911304-9/61220c27NOFFICIAL @@P*

MAIL TO:
AJ. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, R. 80445
ATTN: LINDA GOUGH
NAME & ADDRESS OF TAXPAYER:

GIERMAN, Lauren/Michael 2517 Orchard Blue Island, IL. 60406 . DEPT-01 RECORDING 423.00 . T00012 TRAN 3575 01/02/97 11:03:00 . \$4948 + CG 4-97-000978

COOK COUNTY RECORDER

494032118

Know all Men by these Pro	eents, That A.J. SMIT	h federal sav	INGS BANK forme	rly known as A.J. Smith
Federal Savings and Loan	Association, a Corporat	tion existing under	the laws of the Unite	d States of America For
and in consideration of the	payment of the indeb	tedness secured by	the Mortgage Deed	and NOTE hereinafter
mentioned, and the care in	tion of the obligation th	ereby secured, and	of the sum on one de	illar, the receipt whereof
is hereby acknowledged, d	ner hereby REMISE, 1	CONVEY, RELEA	ASE and QUIT CLA	IM usto
MICHAEL E. GIERMAN	AND LAUREN A.	GIERMAN, HIS	WIFE	×
of the County of	ook Or	and State of	Illinois	, all the
right, interest claim or den	nand whatsot ver it may	have acquired in,	through or by a con	ain Mortgage Deed and
NOTE bearing date the	5th dyn	f December	, A.D19	91 , and
recorded in the recorder's				
in book	of record on p	age	_, as document No.	91652163 , and in
book of record on page	, as document	No	, to the pr	mises therein described
as follows, to wit:		40.	,	
Lot 4 (except the subdivision of the East of the Third 1889 in Book 36 of	e Southeast 1/4 o Principal Merid: f Plats Page 2,	of Section 25 ian, according in Cook County	, Township 37 l g to the plat i	lorth, Range 13,
Permanent Index Number:				
Property Address:	2517 Orchard, B	lue Island, I	1. 60406	
situated in County of Coo	k and S	tate ofI	llinois	rgot or with all the
appurtenances and privileg	es thereunto belonging	or appertaining.		
In Testimony Whereof, the	said A.J. SMITH FE	DERAL SAVING	S BANK has caused	its Corporate Seal to be
hereto affixed, and has car	used its name to be sig	med to these press	sts by its Vice Presi	Sent, and attested by its
Corporate Secretary, the	7th day of De	ecember	, A.D. 19	96
	E		ATTH FEDERAL S	
	Atte	M		Vice President
		LYN (C) RUP	ICH VP/CFO	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

BOX 333-CTI

87600026

UNOFFICIAL COPY

ith Federal Savings Bank Ox Coot Co

My Commission Expires 12/5/2000 Notary Public, State of Illinois LINDA R. GOUGH "OFFICIAL SEAL"

INLEGEZ ZEVT BEFOA This document Ast propured by: A. J. SMITH PEDERAL, SAVINGS BANK Cives under my hand and Noterial Seal il

Seal of the said Corporation to said instrument as his/her own free and volumency act, and as the fee and volumency there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate said Corporation, for the uses and purposes therein set forth; and the mid Corporate Secretary did also then and signed and delivered the said materament as their own free and volumerry act, and as the free and volumerry act of President and Corporate Secretary respectively, appeared before use this day in person and acknowledged that they personally known to me to be the same persons whose names are subscribed t the foregoing instrument as such Vice Vice President of the A.J. SMITH PEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, I, the undersigned, a Motory Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

> COMMIT OF COOK STATE OF ILLINOIS