

# UNOFFICIAL COPY

PREPARED BY:

97000003

HORIZON MORTGAGE CORPORATION

TWO SALT CREEK LANE  
HINSDALE, IL 60521

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & MADISON, WI53719  
STATE

Loan # 9478264

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0236 01/02/97 10:55:00  
#4136 # JW \*-97-000003  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 26th, 1996 executed by RENWICK S. WALKER and DETRIA E. BROWN, HUSBAND AND WIFE

to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

TWO SALT CREEK LANE, HINSDALE, IL 60521

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97000002

described hereinafter as follows:

LOT 6 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chk 190, IL 60602-3100

97000003

ITEM # 16-24-304-023-0000

WARD #

ALSO KNOWN AS: 1912 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9478264

Horizon Mortgage Corporation:

STATE OF Illinois  
COUNTY OF DuPage

W. Robert Burnley  
By: W. Robert Burnley  
Its: President

On DECEMBER 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. Robert Burnley known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

\_\_\_\_\_  
Witness/

\_\_\_\_\_  
Witness/

\_\_\_\_\_  
Witness/

Notary Public Jennifer L Scott  
County, DuPage  
My Commission Expires 10-20-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CLERK OF COOK COUNTY CLERK'S OFFICE

97003003

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