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ANDREW P. MAGGIO, JR. REAL ESTATE ATTORNEY  
100 N. DEARBORN ST. CHICAGO, IL 60610

RTGF - Pro-OPTION Dept.  
20 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100



DEPT-01 RECORDING \$25.50  
T#0014 TRAN 0236 01/02/97 10:58:00  
#4161 ÷ JW \*-97-000027  
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6314775  
ESCROW/CLOSING #: 10006066  
CASE #: CASE #: IL1318562684

Prepared by: T. DUBMAN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by \_\_\_\_\_  
ANGELINA BARAJAS, AN UNMARRIED WOMAN

to CAPITAL MORTGAGE COMPANY  
organized under the laws of ILLINOIS, whose address is  
1755 PARK STREET, STE 200 NAPERVILLE, IL 60563-

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_, of \_\_\_\_\_  
County Records of \_\_\_\_\_

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141L (03/95)

Page 1 of 2

Initials: TGA

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10/10/2000

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12/13/96

6314775-BARAJAS-3

SCREEN 6.2.0

## Legal Description

LOT 13 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913, AS DOCUMENT NUMBER 5209764, IN COOK COUNTY, ILLINOIS.

PIN: 13-27-215-027-0000

Address...:4020 W. WELLINGTON AVENUE

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60641-

<F1> Help

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CASE#IL1318562684

LOAN #6314775

County, Illinois, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES INTENDED.

Common Address: 4020 W. WELLINGTON AVENUE CHICAGO, IL 60641

PIN No.: 13-27-215-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 12-16-96

By: *Thomas J. Alore*  
THOMAS J. ALORE

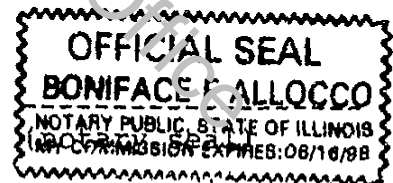
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Illinois  
County of DUPAGE

*Boniface F. Allocco*  
Notary Public



This instrument was acknowledged before me on 12-16-96  
by THOMAS J. ALORE

as PRESIDENT

of CAPITAL MORTGAGE COMPANY

a

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